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42	signmen; o page 727 ATTEST: By:	Mortgage re	<u>۔۔یکبب</u>	n Volume By:	TO DESCRIP	residen	40u-	F_BIRMINGHAM
PAGE	Jefferson	COUNTY dersigned,) Notary	Public in	and for sa	aid Cou	inty in 8	aid State,
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	Given un	der my hand	and of	ficial seal	this 23rd	day o	f <u>June</u>	
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