STATE OF ALABAMA SS: 1709 COUNTY) She1by ASSIGNMENT OF MORTGAGE National Bank of Commerce of does For value received, the undersigned Birmingham hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Robert Barry Clements and wife, Sylvia Clare Clement office of the Judge the undersigned, which mortgage is recorded in the Volume 039 * County, Alabama in Volume 039 page 730 * , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 23rd , 198 ⁶___. June * Assignment of Mortgage recorded in Book 042/NATIONAL BANK OF COMMERCE OF BIRMINGHAM Page 728 ATTEST: By:__ By: Its: President STATE OF ALABAMA. SS: COUNTY Jefferson 1. the undersigned, a Notary Public in and for said County in said State, , whose name as hereby certify that David W. Farr National Bank of Commerce of Birmingham a national banking association, is signed to the foregoing instrument, and a national panking association with who is known to me, acknowledged before me on this day that, being who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Naitonal Bank of Commerce of Birmingham Given under my hand and official seal this 23rd day of June 1986 SIME OF TREATHER TO THE TOTAL AND THE MINISTREE TO THE TOTAL AND THE TOTAL AN 1986 JUN 24 AM 9: 54 Notary Public, (Seal) November 6, 1988 My Commission expires: