STATE OF

FULL RELEASE OF LIEN

RETURN TO Amsouth Mortgage co., INC. P. O. Box 847 BIRMINGHAM, ALABAMA 35201

STATE CF CALIFORNIA		E	BIRMINGHAM, ALABAMA 35201
COUNTY OF SAN JOAQUIN			
FOR VALUE RECEIVED, the unders	igned, <u>AMER</u>	ICAN SAVINGS	& LOAN ASSOCIATION does
hereby acknowledge receipt of payme	nt in full of	that certai	n Mortgage and the indebtness
secured thereby, bearing date of	March 15th	, 19 84 ,	executed by Jerry Glen Arnold
& wife, Ellen Jones Arnold and r			
		_	
Office of the Judge of Probate, Cou			
	sequently assi		•
The said mortgage and indebted	lness thereby	secured are	hereby cancelled, released
and discharged.			•
IN WITNESS WHEREOF, the SAID			
ture by <u>WES MEE & GWYNNETH</u> A. HONE	Sv.P. & ASS'T	. SECRETARY	who is duly authorized and
has caused same to be attested on	this 21st	· · · · · · · · · · · · · · · · · · ·	day of May
has caused same to be attested on 19 86 STATE OF THE STA			
17 (F)			
410 70	AMERI	CAN SAVINGS	& LOAN ASSOCIATION
ATTEST:	BY	1/5	7/1/-00
JUL DE	TITE	E Wee Mee	Vice President
Gwynneth A. Jones, Ass't Secretary	•	DING FEES	
(C)	Recording Fee	\$ 250	
CALIFORNIA	Index Fee	100	
COUNTY OF SAN JOAQUIN	TOTAL	\$ 350	
I, Clara R. Maxwell	, a Notary Pu	ablic in and	for said County and State,
hereby certify that Wes Mee & Gwynn	eth A., whose	name as <u>v</u>	ce President & Ass't. Secretary
of AMERICAN SAVINGS & LOAN ASSOCI	ATION , a Con	rporation, is	signed to the foregoing in-
strument, and who is known to me, a	cknowledged i	efore me*thi	is day, that, being informed
of the contents of the instrument,	he, as such o	officer and w	with full authority, executed
the same voluntarily for and as the		_	
*or proved to me on the basis of Given under my hand and offici	satisfactory	evidence	day of May , 19 <u>86</u> .
CLARA R. MAXWELL		(1) (1)	P Tilles unell
NOTARY PUBLIC - CALIFORNIA ' SAN JOAQUIN COUNTY My Commission Expires Jan. 5, 1988		Clara R. Max	well
This Instrument was prepared by			/
Jobbie Miller	(FOI	RMERLY ENGEL	MORTGAGE COMPANY, INC.)
Amsouth Mortgage Company, Inc. POST OFFICE BOX 847			
V BIRMINGHAM, AL 35201			

RETURN TO AMSOUTH MORTGAGE CO., INC. P. O. Box 847 BIRMINGHAM, ALABAMA 3520