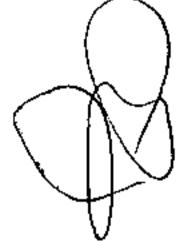


THIS INSTRUMENT IS PRESENTED BY:
DEBBIE CLARK
2030 1st AVENUE NORTH
BIRMINGHAM, AL. 35203



STATE OF ALABAMA)
KNOW ALL MEN BY THESE PRESENTS: That, SHELBY COUNTY)
WHEREAS, WILLIAM T. GREEN AND WIFE, KAREN D. GREEN
did heretofore execute a mortgage to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ALABAMA, (now by merger Guaranty Federal Savings and Loan Association) which
said mortgage is recorded in Vol. 349 page 388 in the Probate
Office of SHELBY County, Alabama; and
WHEREAS, the indebtedness secured by said mortgage has been paid to the
undersigned in full,
NOW, THEREFORE, the undersigned Guaranty Federal Savings and Loan Association
a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and pay-
ment in full of said indebtedness, and hereby releases and discharges the prop-
erty described in said mortgage from the lien of same.
IN WITNESS WHEREOF, GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION has caused
its name to be affixed by ROY F. BRAGG its
CHAIRMAN , who is duly authorized thereto, on this the20th day
of JUNE , 19 86 .
THE COLUMN COLUM
STATE CENT SHELEY CO. GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION INSTRUMENT OF OBY. (SEAL)
INSTRUMENT OF OF TON TONG (SEAL)
1986 JUN 20 AM 10: 06 Tes CHATRMAN (SEAL)
RECORDING FEES
STATE OF ALABAMA Recording Fee \$ 2.50
Index Fee
TOTAL SEST
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ROY F. BRAGG, whose name as
CHAIRMAN of GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION,
a corporation, is signed to the foregoing release, and who is known to me, acknow- ledged before me on this day that, being informed of the contents of the instru-
ment, he, as such officer and with full authority, executed the same voluntarily
TOT AND AS THE ACT OF MAIN COUNTRITION.
for and as the act of said corporation.
Given under my hand and official seal, this the 20th day of JUNE 19 86.
Given under my hand and official seal, this the 20th day of JUNE

MY COMMISSION EXPIRES DECEMBER 4, 1986