

86-20677 MK

Shelby

|                                                                                                 |                                            |                                                      |
|-------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------|
| <b>State of Alabama</b><br>Unified Judicial System<br><br><small>Form C-19 Special 4/86</small> | <b>CERTIFICATE OF JUDGMENT</b><br><br>1462 | <b>Case Number</b><br><br>DV 86 4332<br>ID YR Number |
|-------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------|

IN THE DISTRICT COURT OF JEFFERSON COUNTY

|                                                 |                                         |
|-------------------------------------------------|-----------------------------------------|
| Plaintiff: <u>Alabama Anesthesia Associates</u> | Judgment Date <u>6/4</u> , 19 <u>86</u> |
| Attorney: <u>David Chip Schwartz</u>            | Judgment \$ <u>2,121.40</u>             |
|                                                 | Costs <u>48.00</u>                      |
|                                                 | Total <u>2,169.40</u>                   |

vs

|                                    |  |
|------------------------------------|--|
| Defendant: <u>George W. Porter</u> |  |
| <u>PO Box 42</u>                   |  |
| <u>Shelby, Al. 35143</u>           |  |

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Judgment Rendered in Favor of: ☒ Plaintiff ☐ Defendant

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Judgment: ☒ Default ☐ Consent ☐ Trial  
☐ Dismissal ☐ Unlawful Detainer  
☐ Detinue  
☐ Other \_\_\_\_\_ (Give details below)

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Judgment Conditions: ☒ With Exemptions ☐ Without Exemptions  
☐ With Prejudice ☐ Without Prejudice

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
  
1986 JUN 19 AM 10:43  
  
*Thomas W. Henderson, Jr.*  
JUDGE OF PROBATE

**RECORDING FEES**

|               |                       |
|---------------|-----------------------|
| Recording Fee | \$ <u>2.50</u>        |
| Index Fee     | <u>1.00</u>           |
| <b>TOTAL</b>  | <b>\$ <u>3.50</u></b> |

Certified As A True Copy On:  
  
6/13/86  
  
*Naffar*

*Polly Conradi*

Signature of Judge or Clerk