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This instrument was prepared by

(Name) Daniel M. Spitler Attorney at Law (Address) \_ 108 Chandalar Drive Pelham, Alabama 35124



This Form furnished by:

## Caha'sa Title. Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689 Pelham, Alabama 35124 Phone (205) 988-5600 Policy Issuing Agent for SAFECO Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS.

NINETY-EIGHT THOUSAND AND NO/100 (\$98,000.00) DOLLARS That in consideration of

a corporation, ROBIN HOMES, INC. to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

## GERALD W. PACK AND WIFE, IDA L. PACK

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 20, according to the amended map of Wildewood Village, Third Addition as recorded in Map Book 8 page 182 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO:

Restrictions, covenants and conditions as set out in instrument recorded in Deed Book 55 page 117 in Probate Office of Shelby County, Alabama.

Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 101 page 550 in Probate Office of Shelby County, Alabama.

Right of way granted to Alabama Power Company by instrument recorded in Deed 355 page 257 in Probate Office of Shelby County, Alabama.

Right of way granted to South Central Bell by instrument recorded in Real 21 page 308 in Probate Office of Shelby County, Alabama.

Agreement with Alabama Power Company as to underground cables recorded in Misc. Book 54 page 172 and covenants pertaining thereto recorded in Misc. Book 54 page 171 in

Probate Office of Shelby County, Alabama.

Title to all minerals within and underlying the premises together with all mining rights and other rights, privileges and immunities relating thereo, including rights conveyed in Deed Book 73 page 391 and Deed Book 255 page 188 in Probate Office of Shelby County, Alabama.

\$60,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns; that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, 1986. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 11th day of June

ROBIN HOMES, INC. ATTEST: STATE OF ALA. SHELBY CO. I.CERTIFY THIS INSTRUMENTANAS FILED President William M. Humphries, 1986 JUN 18 AM 11: 35 ALABAMA STATE OF

COUNTY OF SHELBY the undersigned of PROBATE

a Notary Public in and for said County in said

William M. Humphries State, hereby certify that a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being ROBIN HOMES, INC. informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official scal, this the llth

19 86. June

Form ALA-33