

230-805

1346

REAL 2923 PAGE 289

LOAN NUMBER: 368

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ Citizens & Southern Commercial Corporation _____ that certain mortgage executed by Carol A. Brechtel, an unmarried woman _____ bearing date of the 2nd day of June, 1986, and recorded in 2923 Page 283 of the mortgage records in the Office of the Judge of Probate of Jefferson County, Alabama, together with the debt thereby secured and the property therein described.

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 2nd day of June, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JUN 18 PM 12:04

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
REAL 2923 PAGE 289
1986 JUN 10 PM 12:11

LIBERTY MORTGAGE CORPORATION
By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

James A. Slovinsky
JUDGE OF PROBATE
STATE OF ALABAMA
COUNTY OF JEFFERSON)
Rec'd 2.50
Jud 1.00
3.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 2nd day of June, 1986.

My Commission Expires: 6/24/88

James A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.
Paul Halcomb