SEND TAX NOTICE TO:

	(Name) Mr. and Mrs. John S. Moore
	Post Office Box 91
This instrument was prepared by	(Address) <u>Saginaw, Alabama 35137 /</u>
(Name) Wade H. Morton, Jr., Attorney at Law	······································
(Address) Post Office Box 1227, Columbiana, Alabam	a 35051-1227
Form 1-1-5 Rev. 8-70	
CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INC. CORP., BIRD	IINGHAM, ALABAMA
COUNTY OF SHELBY KNOW AL. AT	n by these presents,
That in consideration of SIX THOUSAND and NO/100	(\$6,000.00) DOLLARS,
to the undersigned grantor, MERCHANTS & PLANTERS BANK in hand paid by JOHN S. MOORE and wife, MAJORIE L. MOORE,	(, Montevallo, Alabama, a banking corporation,
the receipt of which is hereby acknowledged, the said	ے ۔
MERCHANTS & PLANTERS BANK, Montevallo, Alabama, a	a banking corporation,
does by these presents, grant, bargain, sell and convey unto	the said
JOHN S. MOORE and wife, MAJORIE L. MOORE,	
the following described real estate, situated in Shelby Cour	
Lot 15, as shown by map or plat of Sunnydale dated June 21, 1978 and recorded in Map Book 7, a	at Page 75, in the Office of the Judge of
Probate of Shelby County, Alabama.	
Subject only to the following liens, encumber	rances, limitations and restrictions:
 Taxes for 1986 and subsequent years, who are not due and payable until October 1, 1986. 	ton became a tren on occober 1, 1905, 240
2. Lot 15, as shown by map or plat of Sunny	ydale Estates, First and Second Sectors,
dated June 21, 1978 and recorded in Map Book 7, a of Probate of Shelby County, Alabama, is subject	to the 35-foot building set back line
from Doyle Drive. Also, to the easements and ri-	ghts-of-way as shown by said map or plat 🛝 🦠
for public utilities, sanitary sewers, storm dit	ches, which may be used for such purposes " ?
to serve property both within and without this serve easement across the South side of Lot 15. Also,	said map or plat contains the following
condition or limitation: "No construction shall	be started on any lot until individual
(Continued TO HAME AND TO HOLD, To the said JOHN S. MOOR	on Reverse Side)
TO RAME AND TO HOLD, To the said John S. MOOR	E and wile, Phalokie I. Mooke, chair
	heirs and assigns forever.
And said MERCHANTS & PLANTERS BANK, Montevall	o Alahama
and assigns, covenant with said JOHN S. MOORE and wife	o, Alabama does for itself, its successors , MAJORIE L. MOORE, their
heirs and assigns, that it is lawfully seized in fee simple of	said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good rig	th to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant a and wife MAJORIE L. MOORE, their heirs, executor	
claims of all persons. There is no warranty on	representation as to the condition or
quality or quantity of any part or portion of th	is real property.
IN WITNESS WHEREOF, the said MERCHANTS & PL	
	, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the	day of June , 1986.
ATTEST:	MERCHANTS & PLANTERS BANK
•	
	By James A Busy Its President
Secretary	Its President
STATE OF ALABAMA GRANTEES:	Majorie Li Moore
COUNTY OF SHELBY John S. Moore	Majorie LV Moore
I, the undersigned,	a Notary Public in and for said County, in
whose name as President of Merchants & Plant	ers Bank, Montevallo; Alabama,
a corporation, is signed to the foregoing conveyance, and wi	no is known to me, acknowledged before me on
this day that, being informed of the contents of the convey executed the same voluntarily for and as the act of said cor	ance, ne, as such officer and with full authority, poration.

day of

Notare Public

14th

(сыв рымирси стор вор аррт**тома, асмыри вос**рмений

Given under my hand and official seal, this the

plot plans showing proposed house, driveway, walks and sewage disposal system has been submitted to and approved by the Shelby County Health Department."

- 3. Lot 15, as shown by map or plat of Sunnydale Estates, First and Second Sectors, dated June 21, 1978 and recorded in Map Book 7, at Page 75, in the Office of the Judge of Probate of Shelby County, Alabama, are each subject to easements in favor of South Central Bell Telephone Company, as shown by instrument dated September 19, 1977 and recorded in Deed Book 309, at Page 338, and by instrument dated January 7, 1979 and recorded in Deed Book 320, at Page 889, in said Probate Records.
- 4. Permit to Alabama Power Company, as shown by instrument dated May 9, 1930 and recorded in Deed Book 91, at Page 257, in said Probate Records.
- 5. Right-of-way easement for water line to Water Works Board of the Town of Calera, as shown by instrument recorded in Deed Book 186, at Page 26, in said Probate Records.

\$5,000.00 of the consideration for this deed is secured by a purchase money mortgage on the above described real estate from the Grantees to the Grantor, which was executed and delivered simultaneously herewith.

Grantees expressly relieve and release Grantor from any claim or damage for and on account of the existing sink hole on said real property or any expansion thereof or any new sink hole on or affecting said real property. Grantees join in this conveyance by their signatures for the sole purpose of expressing their assent to the limitation of warranty and release of liability recited in this deed of conveyance.

SIGNED FOR IDENTIFICATION: GKANTEES: MERCHANTS & PLANTERS BANK Majorie L.OMoore 676rage 789 STATE OF ALABAMA GENERAL ACKNOWLEDGMENT COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that John S. Moore and wife, Majorie L. Moore, whose names are signed to this foregoing instrument, and who are known to me, acknowledged before me on this date, that being informed of the contents of this instrument and the limitation of warranty and release of liability recited therein, they voluntarily joined in the execution of the same as having assented to the limitation of warranty and release of liability recited herein on the day this instrument bears date.

Given under my hand and official seal on this the $\frac{14\,\mathrm{th}}{14\,\mathrm{th}}$ day of June, 1986.

