		(Name) Wendell B. Farley & Virginia S. Farley
401.		(Address) 4039 Sherfwice Rd
Thie (Na	mel Wallace, Ellis, Head & Fowler	(Address) <u>HO39 Sherlwine) Rd</u> B. Cham, Al 35210
•		
_	dress)	STITLE INSURANCE CORPORATION, Birmingham, Alabama #, 000.00
WAR	1-1-5 Rev. 5/82 RANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYER	S TITLE INSURANCE CORPORATION, Birmingham, Alabama 7, 000 00
-	Shelby county } Know all mens	Y THESE PRESENTS,
Tha	t in consideration of One hundred and no/100-	DOLLARS
to t	and other good and valuab he undersigned grantor or grantors in hand paid by the GRANTEE	S herein, the receipt whereof is acknowledged, we,
	L. Douglas Joseph	
(he	rein referred to as grantors) do grant, bargain, sell and convey unto	
(IIC	Wendell B. Farley and wife, Virginia	
/ha	rein referred to as GRANTEES) as joint tenants, with right of surv	ivorship, the following described real estate situated in
(lie		
_	Shelby	County, Alabama to-wit:
	SW4 of NE4, Section 8, Township 18, Rang	e 2 East, Shelby County, Alabama.
712	present and existing dirt road crossing to and used in connection with said road grantor, his heirs, successors and assigns, shall have the right to use said the said to an assigns, shall have the right to use said the said to an assigns.	re described property which is located in the said property and the drainage ditches adjacent drainage, all of which is reserved to the gns. Grantees, their heirs, successors and dirt road for ingress and egress and in antees a 20 ft. wide right-of-way from NW4 of oproximately 200 ft. to Northeast corner of ge 2 East for ingress and egress.
		rights including but not being limited to
نيپ	The above property constitutes no part	of the homestead of the grantor herein.
<b>300</b> %	: -	
•		·
th if	ne intention of the parties to this conveyance, that (unless the join ne grantees herein) in the event one grantee herein survives the otone does not survive the other, then the heirs and assigns of the grant of the form of the grant of th	ecutors, and administrators covenant with the said GRANTEES, their heirs premises; that they are free from all encumbrances, unless otherwise noted aforesaid; that I (we) will and my (our) heirs, executors and administrators
	IN WITNESS WHEREOF, I have hereunto set	myhand(s) and seal(s), this
	- 06	
	(A y UI	. ~~
(	WITNESS:  INSTRUMENT WAS FILED (Seal)	Loughon Love (Seal)
-	130 JUN 16 PH 3: 30	L. Douglas Joseph
	13,00	(Seal)
~-	JUPGE TE FREEATE (Seal)	(Seal)
-	STATE OF ALABAMA Shelby county }	
	the undersigned	, a Notary Public in and for said County, in said State.
	hereby certify that L. Douglas Joseph	known to me, acknowledged before me
	whose nameiSsigned to the foregoing co-	he
	on this day, that, being informed of the contents of the conveyance on the day the same bears date.	

day of.

Given under my hand and official seal this\_