

CORPORATE RELEASE

THIS INSTRUMENT WAS
PREPARED BY:*Jennifer Edwards*STATE OF ALABAMA
COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, N/A Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Robert E. Evans & Jo Ann Evans	346	208
Richard W. Benson & Lynda C. Benson	002	650
Michael Ray Ritchie & Jacqueline G. Ritchie	405	460
Earl Gann & Helen Gann	368	346

BOOK 076 PAGE 511

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JUN 13 PM 2:04

Thomas A. Bernhardt, III
JUDGE OF PROBATE

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Assistant Vice President on this the 12th day of June, 1986.

RECORDING

Recording Fee \$ 2.50
Index Fee 4.00
TOTAL \$ 6.50

STATE OF ALABAMA,
COUNTY OF JEFFERSONJEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAMBY Charles B. Bernhardt, III
ITS

Assistant Vice President

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhardt, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said Association.

Given under my hand and seal this the 12th day of June, 1986.

MY COMMISSION EXPIRES SEPTEMBER 27, 1989

MY COMMISSION EXPIRES _____

BY Paula D. Gorman
NOTARY PUBLIC

215 NORTH 21ST STREET

BIRMINGHAM, ALABAMA 35203