CORPORATE RELEASE

THIS INSTRUMENT WAS

PREPARED BY:

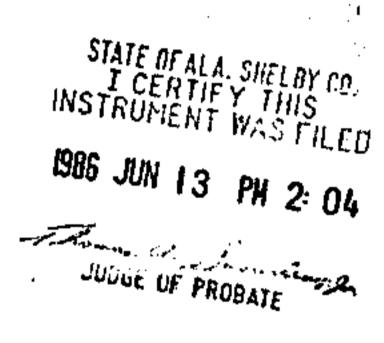
STATE	OF	ALABAMA
COUNTY	OF	Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby Division, in the volume and page outlined opposite N/A Alabama, the names: .

NAME OF MORTGAGOR	VOLUME	PAGE
Robert E. Evans & Jo Ann Evans	346	208
Richard W. Benson & Lynda C. Benson	002	650
Michael Ray Ritchie & Jacqueline G. Ritchie	405	460
Earl Gann & Helen Gann	368	346

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and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Assistant Vice President on this the 12th ay of June

RECORD	
Recording Fee \$ 2.50	~ :
Index Fee 4.00	• / •
TOTAL 66.50	:
STATE OF ALABAMA	., 1

COUNTY OF JEFFERSON

JEFFERSON FEDERAL SAVING LOAN ASSOCIATION OF BELLEVISHAME

Assistant Vice Bresiden

I, the undersigned authority, in and for said County, in said State, hereby Charles B. Bernhard, III , whose name as Assistant Vice President certify that of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said Association.

Given under my hand and seal this the 12th day of

MY COMMISSION EXPIRES SEFTEMBER 27, 1989

NOTARY PUBLIC

215 NORTH 21ST STREET

MY COMMISSION EXPIRES

BIRMINGHAM, ALABAMA 35203