SHELBY COUNTY

PARTIAL RELEASE OF MORTGAGE LIEN

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten Dollars and other good and valuable consideration, in hand paid the undersigned, SouthTrust Bank N.A. does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by Philip A. Sellers which said MORTGAGE was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Volume 48, Page 302, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto Philip A. Sellers all of the right, title and interest of the undersigned in and to the following described property situated in SHELBY COUNTY, ALABAMA, described as:

Beginning at the NW corner of the SW 1/4 of NE 1/4, Section 36, Township 18 South, Range 2 West, run East along the North line of said 1/4-1/4 180.21 feet to point of beginning of parcel herein described; thence 90 deg. right 237.67 feet to a point; thence 59 deg. 14' left 142.02 feet to a point; thence 121 deg. 12' 55" left 311.27 feet to the North line of said 1/4-1/4; thence Westerly along the North line of said 1/4-1/4a distance of 121.46 feet to the point of beginning.

without impairing the lien of that mortgage on the remaining part of the property described in that mortgage.

IN WITNESS WHEREOF, the undersigned SouthTrust Bank N.A. has caused these presents to be executed this 1114__ day of June, 1986.

> STATE DE ALA. SHELBY CO. 1986 JUN 12 PM 12: 22

STATE OF ALABAMA JUGGE OF PEGENTE

/MontedmeryCOUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that R.B. Perry as PRESIDENT of SouthTrust Bank N/A, a national banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date and as the act of said corporation.

Given under my hand and official seal this // 4

my commission expires 11-29-86.

Prepared by: Philip L. Sellers 260 Commerce Street

Montgomery, Alabama 36104

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