

The Mortgage, Dated October 5, 19 83 executed by
Leah S. Marcus

to Merchants & Planters Bank
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in
 Liber 437 of Mortgages, on page 658

is paid and is hereby discharged.

WITNESS my hand and seal this 10th day of June 19 86

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank [L. S.]

Attest: Asst. Vice Pres. & Asst. to Pres

President

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 10th day of June 19 86, before me, a Notary Public within and for said
 County, personally appeared James A. Kelly and Mary D. Hughes
 to me personally known, who, being each by me duly sworn, did say that they are respectively the
President and Asst. Vice Pres. & Asst. to the Pres.

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
 Directors, and said James A. Kelly and Mary D. Hughes acknowledged said
 instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
 INSTRUMENT WAS FILED

(Seal)

1986 JUN 12 AM 10:18

Thomas C. Shumaker, Jr.
 JUDGE OF PROBATE

Notary Public

My Commission Expires

State of ALA.

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

TO
 MERCHANTS & PLANTERS BANK
 P. O. Box 250
 Wetumpka, Alabama 36115

REGISTER'S OFFICE,

County of _____

Received for Record this _____

day of _____

A. D. 19____ at _____ o'clock _____ M., and

Recorded in Liber _____ of

_____ on page _____

Register.

Discharge of Mortgage
 SHORT FORM