THIS INSTRUMENT WAS PREPARED BY:
Sherry Ellis
as an employee of
SOUTH STATES MORTGAGE CORPORATION
213 Gadsden Highway, Suite 225
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	• • • • • • • • • • • • • • • • • • •
KNOW ALL MEN BY THESE PRESENTS, T	hat South States Mortgage Corporation,
a corporation, for value received to i	t in hand paid by <u>Alabama Federal Savings</u>
	hereby grant, bargain, sell and convey and
assign unto <u>Alabama Federal Savings</u>	and Loan Association , all its right, title
	age executed to it by <u>John David Crow, Jr.</u>
and wife, Janice O. Crow, on the 5th	day of <u>June</u> , 19 <u>86</u> , and
recorded in Real Volume 075, P	age 978, of the records of the
	y, Alabama; and, together with the debt
secured thereby and all right, title a	nd interest in and to the property
therein described.	
IN WITNESS WHEREOF, South States	Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signe	
ලි g President, and attested by James R. Ta	
corporate seal to be hereto affixed),	this the 5th day of June, 1986.
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RECORDING FEES Recording Fee \$ 2.50	SOUTH STATES MORTGAGE CORPORATION
Recording Fee	
Index ree	BY:
TOTAL S	LARRY R. HILLARD ITS: SENIOR VICE PRESIDENT
ATTEST	CTATE OF ALA, SHELBY CO.
	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED
DV. C. C. T.	INSTRUCTION
JAMES R TARRANT, III	1986 JUN 1 1 AM 10: 36
ITS: SECRETARY	JUDGE OF PROBATE
STATE OF ALABAMA)	JUDGE OF PROBACE
JEFFERSON COUNTY)	
President of South States Mortgage Conveyance, and who is known	Notary Public in and for said County, cing R. Hillard, whose name as Senior Vice orporation, a corporation, is signed to the on to me, acknowledged before me on this cents of this conveyance, he, as such officer, same voluntarily for and as the act of
Given under my hand and official	l seal, this the <u>5th</u> day of June, 19 <u>86</u>
	Sheary X. Ellis
Samar Ham	My Commission Expires: 12-5-59