## FULL SATISFACTION OF MORTGAGE

| STATE | $\mathbf{OF}$ | ALA | BAM | A |
|-------|---------------|-----|-----|---|
|-------|---------------|-----|-----|---|

| CULT DV | COUNTY |
|---------|--------|
| SHELBY  | GUUNTI |

| SHELBY COUNTY  |   |
|--|---|
| KNOW ALL MEN BY THESE PRESENTS, that, the undersigned              | d, CENTRAL STATE BANK,                      |
| acknowledges full payment of the indebtedness secured by           | that certain mortgage                       |
| executed to it by Onnie Glass and Grace Glass                      |   |
|  | - '- "- "- "- "- "- "- "- "- "- "- "- "- "- |
| under date of 8-31-84, which said mortgage was r                   | recorded in the office                      |
| of the Judge of the Probate Court of Shelby County, Alak           | oama, in mortgage book                      |
| 416, at page 978, and the undersigned does for                     |   |
| satisfy said mortgage.   |   |
| IN WITNESS WHEREOF, the undersigned, CENTRAL STATE                 | BANK, has caused these                      |
| nresents to be executed this 9th day of June                       | <u>, 19_86</u> .                            |
| C  | ENTRAL STATE BANK                           |
| Bv ⁴   | William M. Short                            |
|  | William M. Schroeder<br>President           |
|  |   |
| STATE OF ALABAMA   |   |
| SHELBY COUNTY  |   |
| SHELBY COUNTY  I, the undersigned, a Notary Public in and for same | id County, in said State,                   |
| hereby certify that William M. Schroeder whose name                | as President                                |
| Sof CENTRAL STATE BANK, a corporation, is signed to the            | foregoing conveyance, and                   |
| who is known to me, acknowledged before me on this day             | that, being informed of the                 |
| contents of the instrument he, as such officer, and wi             | th full authority, executed                 |
| the same voluntarily for and as the act of said corpor             | ation.                                      |
| Given under my hand and official seal, this the                    | 9th day of June                             |
| 19_86.   |   |
|  |   |
|  | No ke 54 - Public                           |
| STATE OF ALA. SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED     | My Commission Expired Commission Expired    |
| 1986 JUN 11 AM 9: 37  JUDG! CF PROBATE                             | Poy not                                     |
| JUDG! CF PROBATE   | RECORDING FEES                              |

Recording Fee

Index Fee

TOTAL

F.M. White 100 100 100 105