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State of Alabama

WE # 61700-00-0031-6-00

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Robin Homes, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, translosures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground communi-
cation service, upon, under and across the following described land situated
in Shelby County, Alabama:

Wildwood Village - 5th Addition as recorded in Map Book 9
Page 158 in the Office of the Judge of Probate.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Robin Homes, Inc.
has caused this instrument to be executed in its name by W.M. HUMPHRIES
as its PRESIDENT, and attested by MARION R. HARRIS, JR. as its SECRETARY, and its corporate seal to be
hereto affixed, on this the 25 day of FEBRUARY, 1986.

Attest:

Marion R. Harris Jr.

Robin Homes, Inc.

W.M. Humphries

Pres.
OFFICER

STATE OF ALABAMA

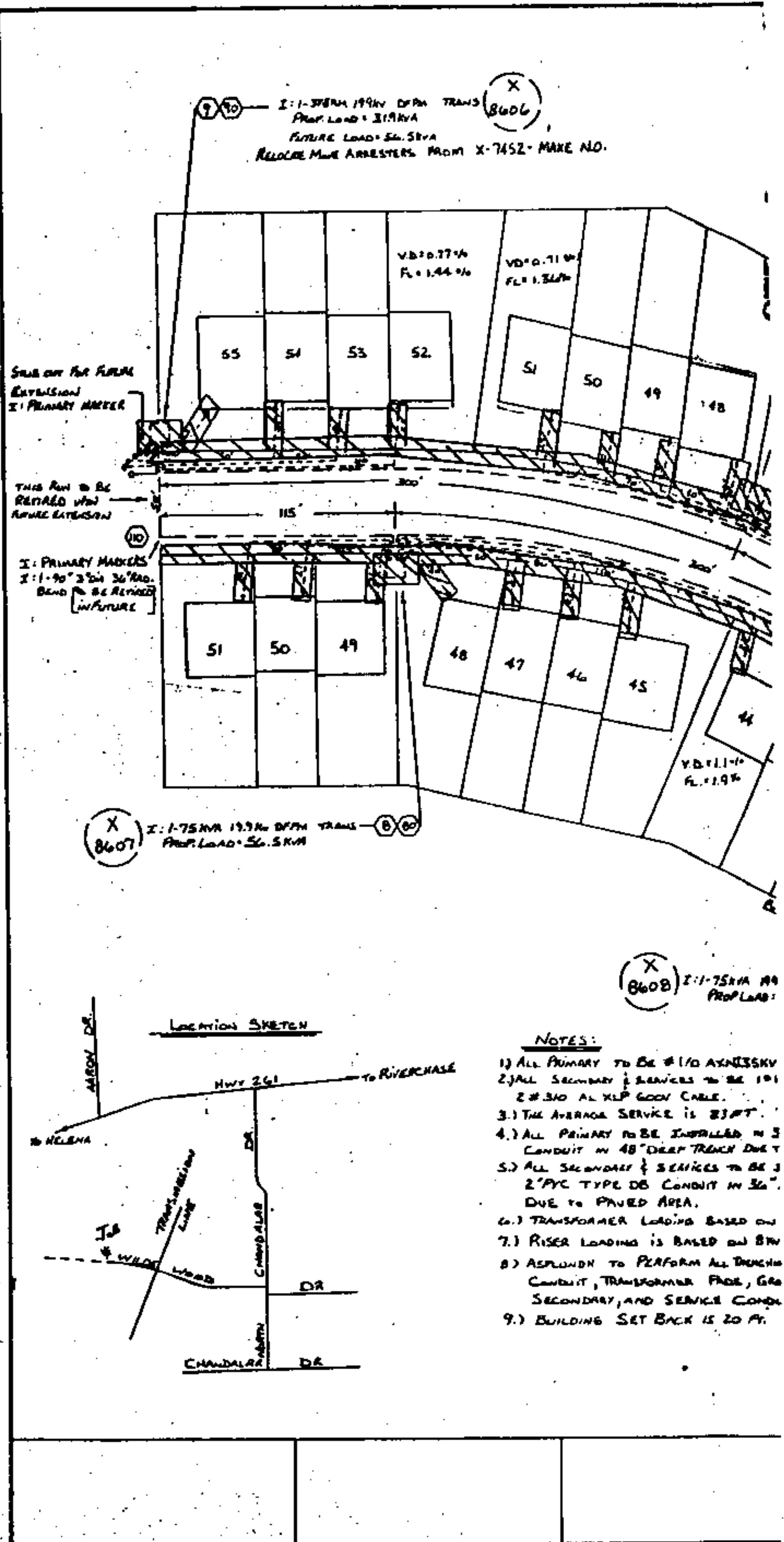
COUNTY OF SHELBY

I, MARION R. HARRIS JR., a Notary Public, in and for said
County in said State, hereby certify that W.M. HUMPHRIES
whose name as PRESIDENT of ROBIN HOMES, INC.

 a corporation, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that, being informed of
the contents of this instrument, he as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25 day of FEBRUARY,
1986.

Marion R. Harris Jr.
Notary Public



2-1-86
DRAWN E. Bidel CHECKED _____ TRACED _____
APPROVED Larry H. Le Gray DATE 2-18-86
APPROVED R. M. White DATE 2-21-86