

WE # 61700-00-0086-6-00

STATE OF ALABAMA,

624

County of Shelby

481933

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Shelby County Board of Education

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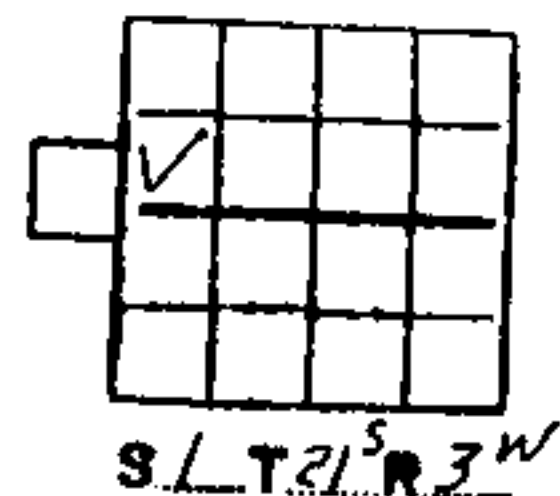
in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, trans closures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

W
The Southwest Quarter of the Northwest Quarter of Section
1, Township 21 South, Range 3 West.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear, all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Shelby County Board of Education has caused this instrument to be executed in its name by Ellie B. Glasscoy as its Superintendent, and attested by Vern Davis as its Associate Superintendent and its corporate seal to be hereto affixed, on this the 10 day of April, 1986

Attest:

Vern Davis

Shelby County Board of Education

Ellie B. Glasscoy

STATE OF Alabama

COUNTY OF Shelby

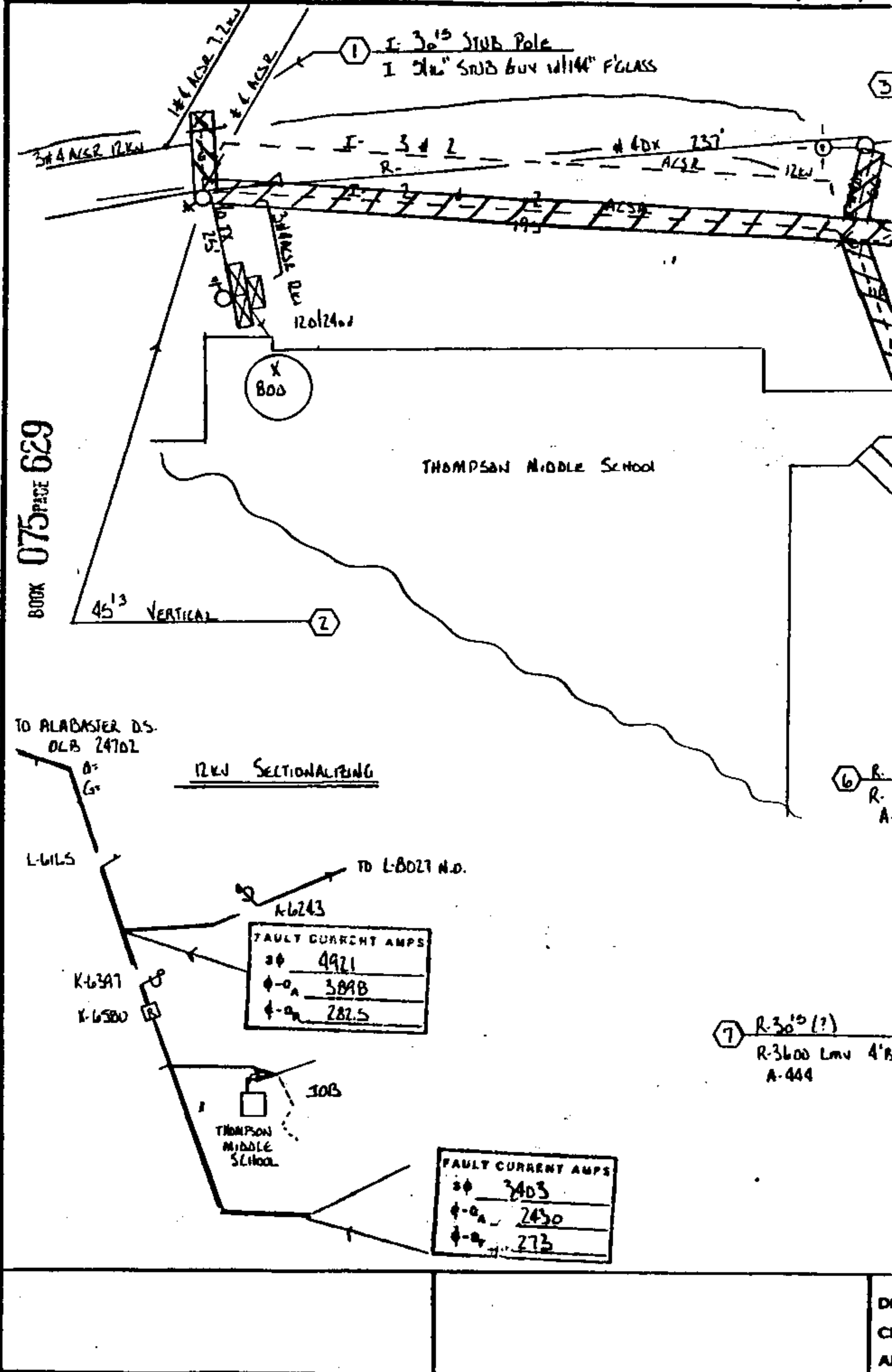
I, Wynodine W. Hill, a Notary Public, in and for said County in said State, hereby certify that Ellie B. Glasscoy whose name as Supt. of Ed. of Shelby Co. Schools a corporation, is signed to the foregoing instrument, and

who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10 day of April, 1986.

Wynodine W. Hill
Notary Public





BA1
TO PLATE AWC 518 RD 5116" STR 10' LEAD

THOMPSON MIDDLE SCHOOL

HWY 31 ALABASTER

LIGHTING 33.5 KWD

WATER HEATING 1.5 KWD

AIR COND. 61 KWD

MISC 6 KWD

102 KWD SUMMER

LARGEST MOTOR 5HP

④ I-45" WJU RISER POLE
I-8" S.HELIX 518" RD 3/8" STR 20' LEAD

I-205' OF 3 #1/0 AXNS 35KV
CABLE IN 5" CONDUIT
PULL CABLE FROM PAD TO RISER

THOMPSON MIDDLE SCHOOL

1. Deed Tax \$ 1.50

2. Mtg. Tax

3. Recording Fee 10.00

4. Indexing Fee 1.00

TOTAL 11.50

⑤ I-150 KVA 7.2M LFPN
120/208 VOLT 3Ø
LOADING = 113 KVA @ APF
I-3 400/15 CT'S

X
8691

TO ALABASTER 15.0
20.5 MILE

NEW ADDITION

SHELBY COUNTY

THOMPSON MIDDLE SCHOOL

S-1 T-21 R 31
MAP REF. 31-21-1-2

ALABAMA POWER COMPANY

SUBJECT NORTH SHELBY DISTRICT 12KV 12

DETAIL PROVIDE 120/208 V. 3Ø 4WIRE SERVICE TO

NEW ADDITION TO THOMPSON MIDDLE SCHOOL

SCALE 1" = 40'

SHEET 1 OF 1 SHEETS

SUPERSEDES NONE

B- 61700-00-00866-00

3 FREIND TRACED

DATE 3/10/86

ED Larry N. De Croy

DATE 3/25/86

ED

DATE

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1986 JUN 10 AM 10:08
INSTRUMENT WAS FILED