481645 LAN 1167 Rev. 11/81 632 Job No. 41700-00-0099-4-00 EASEMENT - POLE LINE, INDIVIDUAL STATE OF ALABAMA, SHELBY County of . F.R. Fogle, a married man & Sole owner as grantor(s) 201100 for and in consideration of the sum of ONE ? in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands SHELBY _____ County, Alabama: situated in ... OF Camp Branch Estates as 9, PAGE 16 IN THE RECORDED IN MAP BOOK OFFICE OF THE JUDGE OF PRODATE DI BRANTEE'S ADDRESS ro ALABAMA POWER CO. This instrument prepared in P. O. BOX 2641 the Corporate Real Estate Dept. of Alabama Power Co. ATT: CORP. REAL ESTATE Birmingham, Ala. In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company. TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. IN WITNESS WHEREOF, _____ have hereunto set ______ hand _____ and scal ______, this the (Seal) (Scal) WITNESS: (Seal)

I,I for said County i	n said State, Sur Light Signed being informers date.	hereby certify to the forego	ing instruments of the	ent and who is instrumenth	known to	o me, acknowled the same and a state at	edged before	in and
Judge of Probate of said County. 909 3984C/ 1 X008	and examined.	I hereby certify that the within instrument was filed in my office for record on the	THE STATE OF ALABAMA (2) } "	ALABAMA POWER COMBALA, SHE SERVING ALLASE SERVING A	10: 27	DISTRIBUTION LINE EASEMENT 1. Deed Tax 2. Mtg. Tax	\$,50	Parcel No. 481645
· · · — — —				, a		3. Recording 4. Indexing For Total	Fee <u>క్ 00</u>	in and
whose name . on this day th	sig	ned to the for irmed of the c	egoing inst	rument and who	knov			

We have

NEED A