~ 17 0	This instrument was prepared by
S78 ASSIGNMENT OF MORTGAGE	
STATE OF ALABAMA)	MORTGA TOTAL 1-7. P. O. USA 1777
JEFFERSON COUNTY)	BIRMINGHAM, AL 35202
KNOW ALL MEN BY THESE PRESENTS, That M	ortgageAmerica, Inc., a
corporation, for value received to it in h Duval Federal Savings and Loan Association of Jack	and paid by
hereinafter called Assignee, does hereby g	rant, bargain, sell and
convey and assign unto the said Assignee t	hat certain mortgage
executed to it by Cooper V. Evans, an unmarrie	ed man, and Allison F. Gittings
and recorded in Volume 572, Page 962, of the records of	
the Probate Court of Shelby County, Alabama together with	
the debt secured thereby and all right, title and interest in and	
to the property therein described, without recourse against the	
said Mortgage America, Inc.	
IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this	
conveyance to be signed by Polly M. Prickett, its Vice President	
on the 29th day of May 19	
	MERICA, INC.
	-A. P. T. ~
Lucian in a compared by: 1000	President
JERR JUN -9 PM 2: 02	
A L L L L L L L L L L L L L L L L L L L	RECORDING FEES
/ TICE INCOMP	ording Fee \$2.50
Inde	x Fee
STATE OF ALABAMA) JEFFERSON COUNTY) TOTAL	
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Polly M. Prickett, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged to the foregoing conveyance, and who is known to me, acknowledged	

before me on this day, that, being informed of the contents of the

conveyance, she, as such officer and with full authority, executed

Given under my hand and official seal this 29th day of May , 19 86

the same voluntarily for and as the act of said corporation.

my commission expires: 1-686