

THIS INSTRUMENT WAS PREPARED BY:  
Sherry Ellis  
as an employee of  
SOUTH STATES' MORTGAGE CORPORATION  
213 Gadsden Highway, Suite 225  
Birmingham, Alabama 35235

CORRECTIVE  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

# 201802  
58-DM4-J4n

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  
a corporation, for value received to it in hand paid by Mortgage Corporation  
of the South does hereby grant, bargain, sell and convey and  
assign unto Mortgage Corporation of the South, all its right, title  
and interest in and to a certain mortgage executed to it by Salvatore Ray Granata  
and wife, Connie Shaw Granata, on the 24<sup>th</sup> day of April, 1986, and  
recorded in Real Volume 069, Page 746, of the records of the  
Probate Office of Shelby County, Alabama; and, together with the debt  
secured thereby and all right, title and interest in and to the property  
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,  
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice  
President, and attested by James R. Tarrant, III, its Secretary, (and its  
corporate seal to be hereto affixed), this the 29 day of April, 1986.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
*Corrected*  
1986 JUN -5 AM 10:13

**SOUTH STATES MORTGAGE CORPORATION**

**BY:**

**LARRY R. HILLARD**  
**SENIOR VICE PRESIDENT**

Thomas A. Shandling  
JUDGE OF PROBATE

## RECORDING FEES

**ATTEST:**

Recording Fee \$ 250

Index Fee 100

TOTAL \$ 22

JAMES R. TARRANT, III  
DIST. SECRETARY

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 APR 29 PM 3:35

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County of Jefferson, said State, hereby certify that, Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this 10 day, that, being informed of the contents of this conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27 day of April, 1986.

*Henry L. Ellis*  
NOTARY PUBLIC

My Commission Expires: 12-5-89

✓ Cabaniss, Johnston