

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned, Alabama Federal Savings and Loan Association, a Federally chartered savings and loan association, does hereby transfer, assign, set over and convey to Alabama Housing Finance Authority, its successors and assigns, the mortgage executed by TURTLE LAKE, LTD., an Alabama Limited Partnership, dated the 30th day of May, 1986, recorded in Volume 74, at Page 615, Probate Records of Shelby County, Alabama, together with the note and indebtedness secured by said mortgage; and the undersigned does hereby remise, release, quitclaim and convey to the transferee herein all of the right, title and interest of the undersigned in and to the property described in and conveyed by said mortgage, and situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Alabama Housing Finance Authority, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned, Alabama Federal Savings and Loan Association, a Federally chartered savings and loan association, has caused these presents to be executed by its Vice-President, C. Whit Walter, and attested by its Secretary, Mary W. Burge, who affixed the corporate seal hereunto on this the 4th day of June 1986.

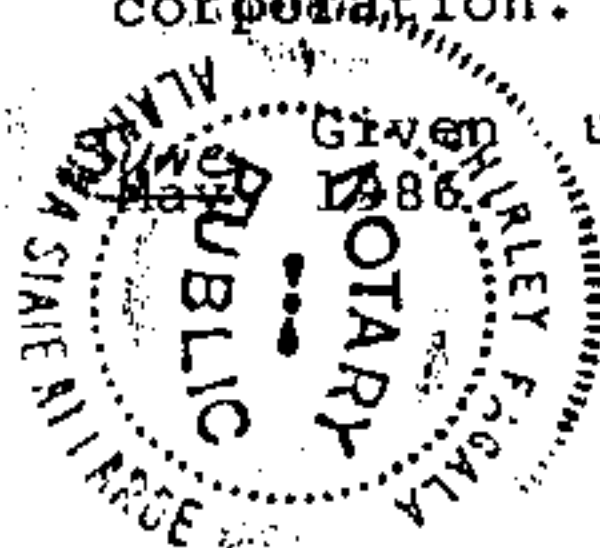
ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION

By C. Whit Walter
Its Vice-President



STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that C. Whit Walter and Mary W. Burge, whose names as Vice-President and Secretary, respectively, of Alabama Federal Savings and Loan Association, a Federally chartered savings and loan association, are signed to the foregoing transfer, and who are known to me, acknowledged before me on this day that being informed of the contents of the transfer, they, as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.



under my hand and official seal, this 4th day of

Notary Public

THIS INSTRUMENT PREPARED BY:

W. S. PRITCHARD, JR.

PRITCHARD, McCALL, JONES, SPENCER & O'KELLEY

901 Brown-Marx Tower

Birmingham, Alabama 35203

MY COMMISSION EXPIRES MAY 23, 1988

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUN -4 PM 3:20

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Ala. Fed. S. & L.
110 - Opp. Park Dr.
B'ham, AL 35223

RECORDING FEES
Recording Fee \$ 250
Index Fee 100
TOTAL \$ 350