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7ile # 0C86-18914

LOAN NUMBER: 311

ASSIGNMENT OF MORTGAGE

	ASSIGNMENT OF HORIGICA
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	STATE OF ALABAMA)
	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	Equitable Mortgage Resources, Inc.
	that certain mortgage executed by Kenneth Lance Lowe and wife,
	Laurencia W. Lowe bearing date of the 4th day of April,
	19 86, and recorded in Book 067 Page 756, of the mortgage
Ó	records in the Office of the Judge of Probate of Shelby County,
S S S S S S S S S S S S S S S S S S S	Alabama, together with the debt thereby secured and the property therein
14PAGE	described.
\supset	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
B00K	executed on the 4th day of April , 1986.
	STATE GEALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILLD
	By: / Witha William
	Mitchell W. Alverson, Its President
	STATE OF ALABAMA TENERALE
	COUNTY OF JEFFERSON)
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the 4th day of April , 1986.
	My Commission Expires: 6/24/88 Notary Public
X	This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birm, Alabama 35226.