P.O. Box 847

Birmingham, Al 35201

FULL RELEASE OF LIEN

RETURN TO

Amsouth Mortgage Co., INC. P. O. Box 847

BIRMINGHAM, ALABAMA 35201

STATE OF	ALABAMA	BIRMINGHAM, ALABAMA 35201
	JEFFERSON	
		e undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby
acknowledge	receipt of pay	ment in full of that Certain Mortgage and the indebtedness secured
		February 21, 19 85 _, executed by R. H. Ayers and
		and recorded in Mortgage Book 019 , Page 75
		of Probate, County of Shelby , State of ALabama ,
and subsequ	uently assigned	to the undersigned.
The sa	id mortgage and	indebtedness thereby secured are hereby cancelled, release and
discharged		
WITNES	S THE EXECUTION	HEREOF, by AmSouth Bank, National Association, (f/k/a The First
		am), duly authorized Attorney-in-Fact, whose appointment was published
in Book	034 Page	954
IN WIT	NESS WHEREOF, t	he <u>AMSOUTH MORTGAGE COMPANY, INC.</u> has hereunto set its
		, its LOAN ADMINISTRATION OFFICER who is duly
authorized	and has caused	same to be attested on this 28th day of April
19•		STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED IT'S ATTORNEY-IN-FACT
		1986 JUN -4 AM 10: 56 BY: Helen actor
ATTEST:	1.	JUDGE OF FROBATE BY: HELEN ACTON TOTAL P. LOAN ADMINISTRATION OFFICER
in		TITIE: DOM: MARKET LINES
1 1	V	Recording Fee \$ 250
STATE OF	ALABAMA	Index Fee
COUNTY OF	JEFFERSON	TOTAL \$ 350
∞ 1, _3	ENNIE GIBBS	n tate to and County and State, hereby
co certify t	hat HELEN ACTO	, whose name as LOAN ADMINISTRATION OFFICER
₽ AMSOUT	TH MORTGAGE COMP	ANY, INC. , a Corporation, is signed to the foregoing instrument,
Sand who	is known to me,	acknowledged before me this day, that, being informed to the contents
		s such officer and with full authority, executed the same voluntarily
for and	as the act of sa	aid Corporation.
	Given under my	Hand and Official Seal, this
		Jemy July
		JENNIE GIBBS
	trument was pre	pared by
Cox	11/ss Threadford	Medal (FORMERLY ENGEL MORTGAGE COMPANY, INC.)
A-COUMI	MORTGAGE COMPAN	