LOAN	NUMBER:	399

ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA)
	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the under- signed does hereby grant, bargain, sell, convey and assign unto
	Citizens & Southern Commercial Corporation
	that certain mortgage executed by Roy A. Elsea and wfie,
	Karen H. Elseabearing date of the 29th day of May,
	19 86, and recorded in O 74 Page 319, of the mortgage
` ~	records in the Office of the Judge of Probate of Shelby County,
333	Alabama, together with the debt thereby secured and the property therein
4PAGE	described.
074	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
300K	executed on the 29th day of May , 19 86.
_	STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE! Rec. 250 LIBERTY MORTGAGE CORPORATION
	1986 JUN -2 AM 10: 27 And 100 By: Mitchell W. Alverson, Its President STATBUOK ALABAMA*)
	COUNTY OF JEFFERSON)
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this the 29th day of May 1986.
	10712
	My Commission Expires: 6/24/88 Notary Public Notary Public

This instrument was prepared by: Fran Slovensky, empl Liberty Mortgage Corporation, 500 Century Park South, Suite 100

5226. L

Birmingham, Alabama