

1919

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto SouthTrust Mortgage Corporation, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

| MORTGAGE                            | BOOK | PAGE | COUNTY | STATE   |
|-------------------------------------|------|------|--------|---------|
| Hyde, Craig T. and wife<br>Mary Ann | 071  | 981  | Shelby | Alabama |

TO HAVE AND TO HOLD unto the said SouthTrust Mortgage, its successors and assigns forever.

IN WITNESS WHEREOF, the said CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, as owner of said mortgage has caused these presents to be executed this the 7th day of May 1986.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
BY: Shirley B. Woods  
Its Vice President

ATTESTED:  
BY: Melva E. Scroggins  
Assistant Vice President/Assistant Secretary  
State of Alabama  
County of Jefferson

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Shirley B. Woods and Melva E. Scroggins, whose names as Vice President and Asst. V. P./Asst. Sec., respectively, of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, are signed to the foregoing conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 7th day of May 1986.

Belle L. Aaron  
Notary Public/My Commission expires: 3/24/90

This document was prepared by  
Tina Crocker as an employee of  
City Federal Savings and Loan Association  
2030 Second Avenue North  
Birmingham, Alabama 35203  
(205) 320-6000

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAY 30 AM 10:47

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

## RECORDING FEES

|               |                |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee     | <u>1.00</u>    |
| TOTAL         | \$ <u>3.50</u> |

City Fed.