

1909

LOAN NUMBER: 318

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_ Citizens & Southern Commercial Corporation \_\_\_\_\_ that certain mortgage executed by Alfred B. Cooper and wife, Sarah R. Cooper bearing date of the 28th day of May, 1986, and recorded in REAL BOOK 074 Page 51, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be

executed on the 28th day of May, 1986.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAY 30 AM 9:54

RECORDING FEES

Thomas A. Arnold, Jr.  
JUDGE OF PROBATE  
STATE OF ALABAMA  
COUNTY OF JEFFERSON  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of May, 1986.

My Commission Expires: 6/24/88

Thomas A. Arnold, Jr.  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama

