

This instrument was prepared by Arleen McFerrin  
P. O. Box 10726, Birmingham, AL 35202

MCS# 878500

1808

STATE OF Alabama  
COUNTY OF Jefferson

FULL SATISFACTION OF RECORDED LIEN

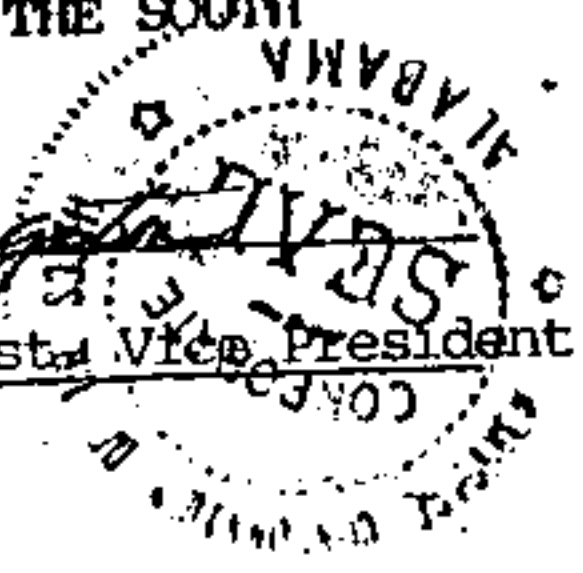
KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_  
Ray Bailey Construction Company, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 061, Page No. 593, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 22nd day of May, 1986.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston  
Vivian T. Langston, Asst. Vice President



BOOK 073 PAGE 837

ATTEST:

Joan C. Burke  
Joan C. Burke, Asst. Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 MAY 29 AM 9:52  
Thomas A. Langston, Jr.  
JUDGE OF PROBATE

- 1. Deed Tax \$ \_\_\_\_\_
- 2. Mtg. Tax \_\_\_\_\_
- 3. Recording Fee \_\_\_\_\_
- 4. Indexing Fee \_\_\_\_\_
- TOTAL \_\_\_\_\_

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Asst. Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 22nd day of May, 1986.

Linda Jay Cabler  
NOTARY PUBLIC  
Commission Expires: 11/3/88



Atty. Corp. of the S.  
2119 - [unclear]