## CORPORATE CANCELLATION ANDRELEASE 1763

STATE OF ALABAMA.

THE CALL WITH CHARLES AND A CALL CO. THE CALL CO. LANSING.

	COUNTY OF	MONTGOM	Shelby		5	2351-4 '86	
	The debt se	ecured by	Mortgage	. <del></del>	recorded in		Book
	402, Page	496 of	the Records in the	office of the Jud	lge of Probate o	Shelby of Montgomery C	ounty, Ala-
	bama, from	George /	Anthony Prince, G	ene North & E	Nor	th	<del></del>
		(Mortgagee)					;
	having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.						
	IN WITNE	SS WHERE	OF, <u>Real Estat</u>	e Financing,	Inc.		
	a corporation, has caused its name to be signed and its corporate seal to be impressed this 2nd						
	_		!		•	•	
	day ofMay	7	, 19 <u>86</u>				
/ TY31	· ,		This instrument was prop	· .	l Estate Fina	ncing, Inc	_
	AN SHORE		as an employee o	→ •	(Corpor	ata Name)	<del></del>
	3 34 (3.5)	. RI	EAL ESTATE FINANC	ING. INCCorpor	ration		
	1200		605 S. Porry Stree Montgomery, Alabama	ər —	)		
	ST OF BUT I	SEAL)		(	240 5	10 1000	. ,
		» )	STATE OF ALA. SHELL	ay co. By	II	Blava	M (Seal)
	7 7 7 7 7 7 7 7		I CERTIFY TH	is con	Ita ( U	s, Vice Presi	dent
	STATE OF A	LABAMA,	INSTRUMENT WAS		-	.s, vice Fresi	.derre
	COUNTY OF	MONTGOM	ERY 1986-MAY 28 PM	# 45 Nec. 0	00		
Ţ				_	350-		
(2)	I, Patti McBride, a Notary Public, in and for said County and State,						
BOOK U Chage	do hereby certi	ify that	JUDGE OF PEOSAT Gregory E. Beav	ers			· · · · · · · · · · · · · · · · · · ·
	whose name as	Vice Pro	esident of th	e <u>Real Es</u>	tate Financii	ng, inc.	
	a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged						
_	before me on this day, that being informed of the contents of said instrument, he as such officer and						
	with full authority, executed the same voluntarily for and as the act of said corporation, on the day the						
	same bears da	te.					
	Given und	er my hand	and seal this _2nd	day of <u>M</u>	ay	Jese 1	86
	n to:				Mont		Year
	Estate Financin			Do	4: Mr	<b>1</b> 10	ARY
	ter Accounting	Dapt.		7 CC	ti McBriđe		
	. Box 669 mamanu Alaban	0/10F			_	7. "U	BLIVE
onig	gomery, Alaban	na nonal	RY PUBLIC, _Mont	gomery	COUN	Notory Public, Thin	वक्षतं अयोग्या
	ref 25/80					My commission expi	res 9/1/86