

ROADWAY EASEMENT

Return to:  
JAMES E. ROBERTS, ATTORNEY  
2230 - 3RD AVENUE, NORTH  
BIRMINGHAM, ALABAMA 35203

STATE OF ALABAMA

COUNTY OF SHELBY

Know all men by these presents, that in consideration of One Dollar to the undersigned, in hand paid by Emmett Hugh Parker, Sr. and Joe Thomas Parker, do hereby grant, bargain, sell, convey and establish an easement for ingress and egress and public utilities over and across and under property owned by the undersigned. Said easement shall be for a permanent right of way and shall exist for the non-exclusive benefit of the undersigned and their successors in title. Said easement is established for a twenty (20) foot roadway for ingress and egress and public utilities service of the following described property, and any other property touching said easement:

Parcel I:

The Southwest Quarter of the Northwest Quarter  
(SW 1/4 of NW 1/4) of Section 9, Township 18 South,  
Range 1 East, in Shelby County, Alabama.

Parcel II:

The Northwest Quarter of the Southwest Quarter  
(NW 1/4 of SW 1/4) of Section 9, Township 18 South,  
Range 1 East, in Shelby County, Alabama.

It is understood and agreed by all parties hereto that a roadway presently exists to serve the above described property and the intent of this easement is to establish same as it now exists on the public record. The easement established herein shall run from the above described property to Shelby County Highway #41, and be twenty (20) feet in width along the most easterly twenty (20) feet of the NE 1/4 of Section 8, Township 18 South, Range 1 East and a portion of the SE 1/4 of the SE 1/4 of Section 5, Township 18 South, Range 1 East. Any and all maintenance of said easement shall be the responsibility and expense of those parties using said easement for ingress and egress.

In witness thereof we have set our hands and seals this the 22<sup>nd</sup> day of May, 1986.

Jerrold F. Parker  
Jerrold F. Parker

Joanne B. Parker  
Joanne B. Parker

Emmett Hugh Parker Sr.  
Emmett Hugh Parker, Sr.

Catherine Irene Smith Parker  
Catherine Irene Smith Parker

Joe Thomas Parker  
Joe Thomas Parker

Margaret Fay Long Parker  
Margaret Fay Long Parker

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STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Emmett Hugh Parker, Sr. and Catherine Irene Smith Parker whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily and as their act on the day the same bears date.

Given under my hand and official seal this 22<sup>nd</sup> day of May 1986.

*James R. Linder*  
NOTARY PUBLIC  
JES. R. LINDER  
NOTARY PUBLIC  
ALABAMA

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joe Thomas Parker and Margaret Fay Long Parker whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily and as their act on the day the same bears date.

Given under my hand and official seal this 22<sup>nd</sup> day of May 1986.

*James R. Linder*  
NOTARY PUBLIC  
JES. R. LINDER  
NOTARY PUBLIC  
ALABAMA

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State; hereby certify that Jerrold F. Parker and Joanne B. Parker whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily and as their act on the day the same bears date.

Given under my hand and official seal this 22<sup>nd</sup> day of May 1986.

*James R. Linder*  
NOTARY PUBLIC  
JES. R. LINDER  
NOTARY PUBLIC  
ALABAMA

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAY 27 AM 9:14

*Thomas W. Linder, Jr.*  
JUDGE OF PROBATE

*Deed tax .50*  
*5.00*  
*3.00*  
*8.50*