

STATE OF ALABAMA

COUNTY OF SHELBY

1591

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, a corporation, under the laws of the State of Alabama, owner of the mortgage hereinafter described, for a valuable consideration, receipt whereof is hereby acknowledged, does forever discharge and release the tract of land lying and being in the County of Shelby, State of Alabama, described as follows, to-wit:

Lot 51, Block 2, according to the Map and Survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9, Page 98 in the Probate Office of Shelby County, Alabama.

from all claims and liens of and under that certain mortgage, dated the 2nd day of December, 1985, executed by Pathway Homes, Inc. as Mortgagor to Homecrafters Warehouse, Inc. as Mortgagee, filed for record in the Probate Office of Shelby County, Alabama, on the 6th day of December, 1985, and recorded in Book 051, Page 931, covering the above described and other land.

IN TESTIMONY WHEREOF, the said corporation has caused these persents to be executed in its corporate name by its President, and its corporate seal to be hereunto affixed this 2nd day of April, 1986.

In the Presence of:

Patricia L. Miller

Alan J. Jyl

MECRAFTERS WAREHOUSE, INC.

BY:

Its

[Signature] President

Its

[Signature] President (Seal)

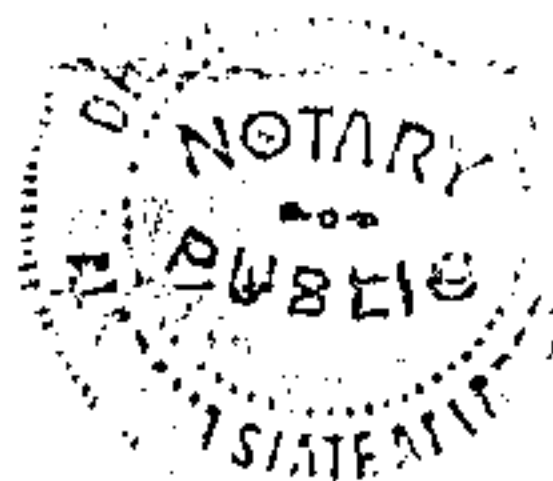
STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, in and for said County, in said State, hereby certify that George B. Hargis whose name as President of Homecrafters Warehouse, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of April, 1986.

Diedra J. Manley
NOTARY PUBLIC



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 23 PM 12:19

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

My Commission Expires May 5, 1987

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

Douglas Rogers
1920 Mayfield Dr.
Birmingham AL 35209

Corley

BOOK 073 PAGE 407