

## FULL RELEASE OF MORTGAGE

	State of Alabama )  KNOW ALL MEN BY THESE PRESENTS: That,  SHELBY County)
	WHEREAS,
	J. R. SCOTT CONSTRUCTION COMPANY, INC. , did heretofore on the 19 day of February
	1986 execute a mortgage to FIRST ALABAMA BANK WXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	which said mortgage is recorded in Volume062, page149, Probate Office ofSHELBY
	County, Alabama.
	WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
	ØKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK OXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-
記	charges the property described in said mortgage from the lien of same.
P.56.7	IN WITNESS WHEREOF, said FIRST ALABAMA BANK OKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
$\Xi$	presents to be signed in and by its corporate name byCHARLES L. WATKINS. JR.
— ¥	its VICE PRESIDENT , thereunto duly authorized on this the day of
B00K	<u>may</u> , 19 <u>86</u>
	FIRST ALABAMA DANK OKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	STATE OF ALA, SHILLING
	INSTRUMENT WAS FILED  By
	1986 MAY 23 MM 8: 33 RECORDING FEES
	State of Alabama )  County   Recording Fee \$ 2.50  Index Fee   1.00
	County Index Fee
	TOTAL \$ 3.50
	I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify
	thatCHARLES L. WATKINS, JRwhose name asVICE PRESIDENTof
	FIRST ALABAMA BANK SXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed
	of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-
	tarily for and as the act of said corporation.
	Given under my hand and official seal this the 19th day of may, 1984
	Hulen P. Skiner
	L-150-0/75 Cornerly (Hulen Cynthia Prince