

STATE OF ALABAMA,)
 : ss:
 Jefferson County.)

1475-
ASSIGNMENT OF MORTGAGE

For value received, the undersigned City Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Kenneth J. Mays and Lisa K. Mays to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Jefferson County, Alabama in Book 020, page 196, re-recording 008, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16th day of May, 1986.

ATTEST:
1941
[Signature]
Its Assistant Vice President/
Assistant Secretary

City Federal Savings and Loan Association

By: *[Signature]*
Its Vice President

STATE OF ALABAMA,)
 : ss:
 Jefferson County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shirley B. Woods, whose name as Vice President of City Federal Savings, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said City Federal Savings and Loan Association

BOOK 073 PAGE 185

Given under my hand and official seal this 16th day of May, 1986.

[Signature]
Notary Public

(Seal)

My Commission expires: 3/24/90



This document was prepared by Tina Crocker as an employee of City Federal Savings and Loan Association 2030 Second Avenue North Birmingham, Alabama 35203

STATE OF ALA. JEFFERSON CO.
FILED THIS INSTRUMENT

MAY 19 10 29 AM '86

THE INSTRUMENT HAS BEEN FILED IN THE OFFICE OF THE JUDGE OF PROBATE.

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1986 MAY 22 AM 11: 31

[Signature]
JUDGE OF PROBATE

Rec 2.50
Jud 1.00
3.50