

STATE OF ALABAMA
COUNTY OF Shelby

1476

CORPORATE RELEASE

This instrument was prepared by

Jeffrey Edwards
215 North 21st Street
Birmingham, Alabama 35203

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, N/A Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Michael J. & Linda Ann Antonio	442	928
James Kerry & Mary G. McGuire	299	140
Thomas L. & Paula J. Wills	359	63
Patrick M. & Diane F. Ryan	381	301
John M. Matherson & Sarah Joan White	396	803

BOOK 073 PAGE 186

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its Assistant Vice President on this the 16th day of May, 1986.

Rec 2.50
Ind 5.00
7.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 22 AM 11:32

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY *Charles B. Bernhard, III*
Its Assistant Vice President

STATE OF ALABAMA
COUNTY OF Jefferson JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16th day of May, 1986.

BY *Pamela D. Bernhardt*
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 27, 1989