

THE STATE OF ALABAMA

COUNTY OF Shelby

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned _____

Merchants & Planters Bank, Montevallo, Al. 35115

is the owner and holder of record of that certain mortgage executed by _____

✓ Ronald W. Cox and wife, Myriam Cox

to _____ Merchants & Planters Bank _____ dated the 25th

day of September, 1984 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 003 at page 611

in which mortgage the following described land and other land is described and conveyed;

According to the legal description described
on the attached Exhibit "A", attached
hereto and made a part hereof:

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WHEREAS, for the consideration herein set out, the said _____ Merchants &

Planters Bank

_____ has agreed to

release from the lien of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the _____ Mortgagee

The Mortgagor

by _____ on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said _____ Mortgagee

_____ does hereby release, remise, convey and quit-claim

unto the said _____ Mortgagor

their heirs and assigns from the lien, operation and effect of said mortgage the land described in said
mortgage

RT 4 Box 1450-A
A-labaster, AL 35007

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Mortgagor Ronald W. Cox and wife, Myriam Cox

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Mortgagor

their heirs and assigns, forever. This release is given for the purpose of enabling Mortgagor

to make a valid conveyance of said lands free and clear of lien of said mortgage and as enducement to acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank
a corporation, acting by and through its Executive Vice President its duly
authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on
this the 21 day of May, 19 86

Merchants & Planters Bank

By: J. P. Kelly
Executive Vice President

THE STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that
J. P. Kelly Executive Vice President
whose name as Merchants & Planters Bank
of

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the said instrument, he as such officer and with full authority executed
the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 21 day of May

J. P. Kelly
Notary Public

Notary Public, Alabama State At Large
My Commission Expires January 23, 1989



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Exhibit "A" To Mortgage Release

State of Alabama
Shelby County

A parcel of land situated in the Northeast 1/4 of the Northwest 1/4 of Section 1, Township 24 North, Range 15 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest corner of said Northeast 1/4 of the Northwest 1/4 of Section 1; thence southerly along the west line of said 1/4 - 1/4 Section a distance of 730.15 feet to a point on the North margin of Lay Lake; thence 111 degrees 17 minutes left, along the North margin of Lay Lake 76.28 feet; thence 49 degrees 17 minutes right along the North margin of Lay Lake 136.78 feet; thence 3 degrees 57 minutes right along the North margin of Lay Lake 219.44 feet; thence 56 degrees 13 minutes right along the North margin of Lay Lake 60.41 feet to the Point of Beginning;

thence 69 degrees 27 minutes 09 seconds left 38.65 feet;
thence 76 degrees 50 minutes 55 seconds left 29.13 feet;
thence 93 degrees 12 minutes 20 seconds right 87.30 feet;
thence 90 degrees 18 minutes 44 seconds right 53.94 feet;
thence 36 degrees 47 minutes right 114.59 feet;
thence 66 degrees 10 minutes right 60.54 feet;
thence 85 degrees 14 minutes right 83.41 feet;
thence 45 degrees 24 minutes left 11.24 feet to the Point of Beginning, said parcel containing 0.30 acres, more or less.

Subject to easements, restrictions, and rights-of-way of record, if any.

Said parcel of land is subject to a 30 foot wide ingress-egress easement situated along an existing canal running generally along the Southeast property lines as described above.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 21 AM 10:10

Thomas W. Sullivan, Jr.
JUDGE OF PROBATE

Signed for identification
Merchants & Planters Bank

by: *OR Kelly*

RECORDING FEES

Recording Fee \$ 7.50

Index Fee 1.00

TOTAL \$ 8.50

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