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STATE OF ALABAMA)

JEFFERSON COUNTY)				
1062				
Know All Men By These Presents, That,	the undersigned <u>Citicorp Person</u> to Person			
Financial Center, Inc. , acknow	ledges full payment of the indebtedness secured by that certain			
(Real Property) (PONEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	executed by			
<u>Charlotte</u> M.Draper	04 Ti			
which said mortgage was recorded in the offi-	ce of the Judge of Probate Court of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
Book No. 436	, Page No. 644 , (and assigned to			
in Book No, Page and satisfy said mortgage.	,) and the undersigned does further hereby release			
	· · · · · · · · · · · · · · · · · · ·			

<u>Charlotte</u>					Chal	L	
which said mo	ortgage was rec	orded in the of	ice of the Jud	ge of Proba	Shel	DY XXXn Count	. Al-b
	Book No.	436					r, Alabama
	200k 140.		, Page No.		ngissa bna), _	ed to	·
in	Book No	, Page		,) and the	undersigned d	es further h	', _ ereby relea
and satisfy sale	d mortgage.					-40 10111101 11	orenà telec
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∜ In Witness	Whereof the u	inderstand (iticara Pa	ween to	Damasa Eli		
	Whereof, the u	ugeraičued, 7	ALLEOND PE	rson to	<u>Person Finan</u>	<u>Cial Cent</u>	<u>er. Inc.</u>
res caused the	se presents to b	e executed the	13th	day of	May Person.Finan		10 86
STAT	TE DEALA CHE.	C	iticorp Pe	rson to i	Person.Finan	cial Cent	19 <u>86</u> er, Inc.
in I	TE OF ALA. SHELBY CERTIFY THIS UMENT WAS FI	CO.	7	londe	a stalled	and a	
INSTR	UMENT WAS FI	l En	NOO	drow Bray	, Jr., Area	Manager	······································
1986 M	140		372	4 Lorna F	Road		
	-u1 1Q		Bin	minoham.	Alabama 352	16	<u>-</u>
-F-Roma	GE OF PROSATE	\mathcal{O}			HIGDENA 332		· <u></u>
JUD	GE OF PROBATE	a gree	72.50		•		
TATE OF Y	THABAMA)	ئىس	3.50	- CEN	PDSI SOC	1101111	
ert Eusón	COUNTY)	:	5,50	GEN	ERAL ACK	MOMPED	GEMEN
	Note	ary Public		•			
I, the under	raigned, Judge d	of Probate, in a	nd for said C	ounty in so	id State, hereb	v certify that	
		-					
known to me,	acknowledged me voluntarily	DOICH HE ON I	NIA CAVIDAL P	water or twice.	to the foregoin	ng instrume	ni, and who
xecuted the so	me voluntarily	on the day the	same bears	date.	ned of the conte	mis of the ins	itrument, h
Given dide	er my hand and	Omciai seal tr	118	day of	·	<u> </u>	, 19
						·····	
				of Probate y Public	•		
78 7 6 06 5			NOISI	Y Fublic			
TATE OF A EFFERSON	COTINERS)			CORPOR	RATE ACK	iaui ena	7524527
TTERSON	COUNTY)				GRIE ACRI	(OMTED)	2EMEN1
	Note	ry Public	•				+y x
I, the unders	signed, Judge of	í Probate, in ar	id for said Co	untu in esi	d State honohii	Aut at	of or
Woodrow Br						certify that	
		v	vhose name a	s Area	<u>Manager</u>	0	0
p Person to	Person Fina	incial Cente	r, Inc.	d to the for		0.5	CO.
•	iged before me full authority, ex	AND THE PERSON OF THE PERSON		7007 AT TEA	~ ~ - • •		
	my hand and						1986
			1	Jan.	1) 1405		
	Citicorp Homeo	owners, Inc.	Angus.	Of Aftrohuse	U., -ceru	<u> </u>	<u> </u>
BATE 70	P. O. Box	36907	Notary	Public			
	Birmingham, Ala	abama 35236		15. A			

JEFFERSON COUNTY)	COMPORATE ACKNOWLEDGEMENT		
Notary Public I, the undersigned, Judge of Probate, in an			affully that & U
<u>Woodrow Bray, Jr.</u> w	hose name as _	Area Manager	5/2
Citicorp Person to Person Financial Cente to me, acknowledged before me on this day that	r, Inc.	4l	7 Z 05
to me, acknowledged before me on this day that officer and with full authority, executed the san			
Given under my hand and Official seal thi	s13t.h day	of <u>May</u>	, 1986
	,00	(1) 1405	_

My Commission Expires January 16, 1989