

1086

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
 Eight Thousand Five Hundred Eighty Two and 50/100----- Dollars (\$8,582.50 )  
 and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,  
 NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain  
 mortgage executed to it by C. Earnest and Associates  
 under dates of \_\_\_\_\_ and recorded in the  
 Probate Office of Shelby County, Alabama, in Book 411, page 974

the following described lot or parcel of land to-wit:

See Exhibit "A" attached hereto and made a part hereof.

It is understood, however, that the execution of this release shall in no wise operate to release or  
 impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL  
 ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President  
 who is duly authorized and has caused this instrument to be executed this 14th day of May  
 19 86.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee Brown  
 ITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby  
 certify that Lee Brown, whose name as Vice President of  
 SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is  
 signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
 informed of the contents of the instrument, he as such officer and with full authority, executed the same volun-  
 tarily for and as the act of said association.

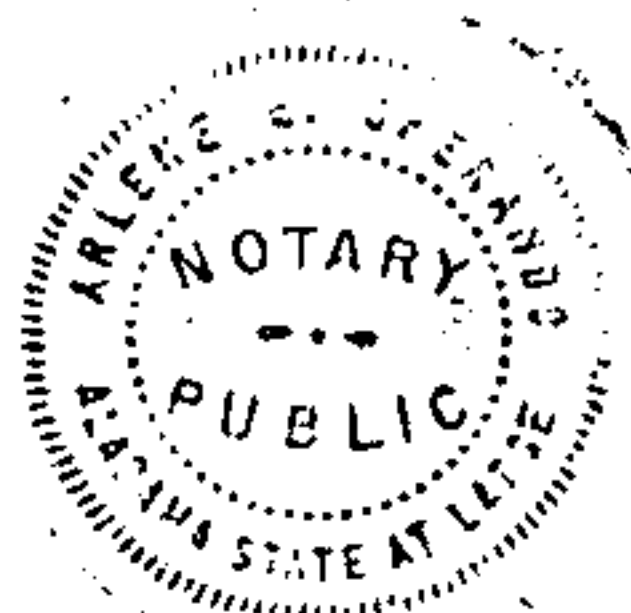
Given under my hand and official seal, this 14th day of May  
 19 86.

Arlene E. Swando  
 MY COMMISSION EXPIRES OCTOBER 29, 1988 Notary Public

This Instrument Was Prepared

BY: Lee Brown/es  
 ITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
 Birmingham, Alabama



Monovan, M. Carl, & Hojeman

BOOK 072 PAGE 335

Exhibit "A"

Begin at the southeast corner of said Section 4 and run thence in a westerly direction along the south line of said section for a distance of 142.93 feet; thence turn an angle to the right of  $87^{\circ}-32'-21''$  and run in a northerly direction for a distance of 180.70 feet; thence turn an angle to the right of  $37^{\circ}-53'-25''$  and run in a northeasterly direction for a distance of 126.11 feet; thence turn an angle to the right of  $103^{\circ}-32'-11''$  and run in a southeasterly direction for a distance of 105.81 feet to the east line of said section; thence  $38^{\circ}-45'-00''$  right and run in a southerly direction along said east line for 203.64 feet to the point of beginning. Said parcel contains 33,986.7 square feet.

BOOK 072 PAGE 336

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 MAY 16 PM 2:15

*Thomas P. Henderson, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>