

ALABAMA

POOL # 59075
LOAN # 607571

1046

THE STATE OF ALABAMA)
SHELBY COUNTY)

For valuable consideration in hand paid to the undersigned,
SOUTHEAST MORTGAGE COMPANY (Inc.), a Florida corporation by

US MORTGAGE CORPORATION

the receipt whereof is hereby acknowledge, the undersigned hereby
grant, bargain, sell, convey and assign unto US MORTGAGE
CORPORATION that

certain mortgage executed by STEVEN R. GERDING AND WIFE, JACQUELYN B. GERDING
bearing date of the 7th day
of JANUARY, 19 83 and recorded in Volume 426,
Page 294, of the mortgage records in the office of the
Probate Judge of SHELBY, Alabama, together with the
debt thereby secured and the property therein described.

IN WITNESS WHEREOF, SOUTHEAST MORTGAGE COMPANY (Inc.), has
caused this instrument to be executed by William E. Swank
its Vice President, who is thereunto duly authorized, and the seal
of said Company attested by Marjorie D. Bailey, its
Assistant Secretary, to be hereunto affixed, on this the 4th day
of November, 1985.

ATTEST:

By Marjorie D. Bailey
Its Assistant Secretary
Marjorie D. Bailey

SOUTHEAST MORTGAGE COMPANY (Inc.)
By William E. Swank
Its Vice President
William E. Swank

STATE OF FLORIDA)
COUNTY OF DADE)

I, Veronica A. Jones, a Notary Public in and for said
County in said State hereby certify that William E. Swank
whose name as Vice President of SOUTHEAST MORTGAGE COMPANY (Inc.),
a corporation, is signed to the foregoing transfer and who is
known to me, acknowledged before me on this day that, being
informed of the contents of the transfer, he, as such officer and
with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal this 4th day of
November, 1985.

Veronica A. Jones
Notary Public

My Commission Expires

This Instrument Was Prepared By:
Lynn Shropshire
LOAN DELIVERY DEPARTMENT
SOUTHEAST MORTGAGE COMPANY (Inc.)
2500 N.W. 79th Avenue
Miami, FL 33122

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 16 AM 9:33

0844F/5458h

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE