

THE STATE OF ALABAMA }  
SHELBY County }

(1111)

\$, 000.00

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of ONE DOLLAR  
\$1.00) AND OTHER VALUABLE CONSIDERATION \_\_\_\_\_ DOLLARS.

to ROBERT WRIGHT (herein referred to as GRANTOR) \_\_\_\_\_ in hand paid  
by HAL W. HUTCHINS (herein referred to as GRANTEE) \_\_\_\_\_ the receipt whereof  
is hereby acknowledged, I, ROBERT WRIGHT do remise, release, quit claim and convey to the said HAL W.  
HUTCHINS ..... all .....

right, title, interest and claim in or to the following deccribed real estate, to wit:

From the NE corner of the NE 1/4 of NE 1/4, Section 3, Township  
22 South, Range 3 West, Shelby County, Alabama; Run North 85  
degrees 11 minutes 00 seconds West for 224.01 feet to the Point  
of Beginning of subject lot. From said point, continue said  
course 224.02 feet, thence run South 03 degrees 33 minutes 02  
seconds West for 388.9 feet, thence run North 85 degrees 10.  
minutes 40 seconds East, for 222.95 feet, thence run North 03  
degrees 42 minutes 30 seconds East for 388.9 feet back to the  
Point of Beginning.

Situated in SHELBY County, Alabama.

TO HAVE AND TO HOLD, to the said HAL W. HUTCHINS

heirs and assigns forever.

Given under my hand and seal, this 17th day of May, A. D. 1946

Executed in presence of \_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

Stella E Tepton  
3932 - A Crossman Dr.  
B'ham, Al 35243

BOOK 072 PAGE 402

**QUIT CLAIM DEED**

ROBERT WRIGHT (GRANTOR)  
TO  
HAL W. HUTCHINS (GRANTEE)

THE STATE OF ALABAMA  
County

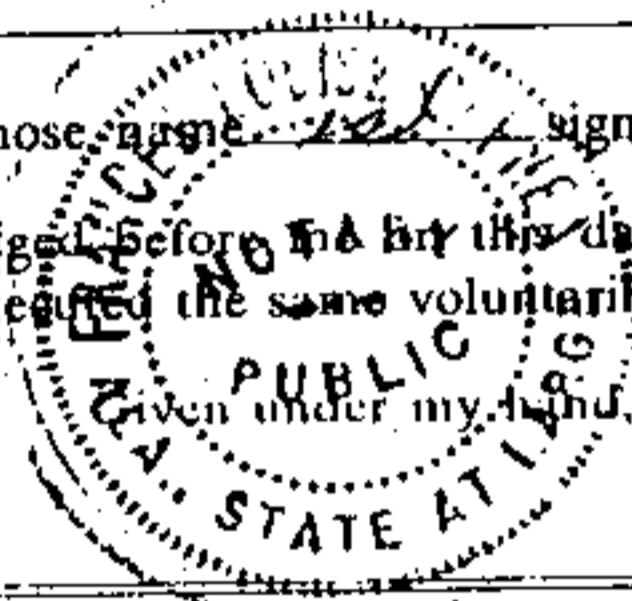
I, \_\_\_\_\_  
Judge of the Probate Court of said County,  
hereby certify that the within conveyance  
was filed for registration in this office on the  
\_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
and was recorded in Vol. \_\_\_\_\_ Record of  
Deeds, pages \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
Judge of Probate  
Record Fee, \$ \_\_\_\_\_

THE STATE OF ALABAMA

Jefferson County

in and for said County, in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me, acknowl-  
edged before me this day that, being informed of the contents of the conveyance,  
executed the same voluntarily on the day the same bears date.



Given under my hand, this 14<sup>th</sup> day of May 1986  
James Louis Haynes  
5/87

THE STATE OF ALABAMA

County

I, \_\_\_\_\_, a \_\_\_\_\_, in and for said County, in said State, hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,

came before me the within named \_\_\_\_\_ known to me

(or made known to me), to be the wife of the within named \_\_\_\_\_

who, being examined separate and apart from the husband touching her signature to the within \_\_\_\_\_, acknowledged that she signed the same of her own free will and accord, without fear, constraint or threats on the part of her husband.

In witness whereof, I hereunto set my hand, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAY 16 PM 4:18

Beed THX  
Rec  
Grid

5.00  
5.00  
1.00  
11.00

THE STATE OF ALABAMA

County

I, \_\_\_\_\_, a \_\_\_\_\_, in and for said State and County aforesaid, hereby certify that \_\_\_\_\_

subscribing witness to the foregoing conveyance, known to me, appeared before me this day, and being sworn, stated that \_\_\_\_\_

the grantor \_\_\_\_\_ voluntarily executed the same in his presence and in the presence of the oother subscribing witness, on the day the same bears date; that he attested the same in the presence of the grantor \_\_\_\_\_, and of the other witness, and that such other witness subscribed his name as a witness in his presence.

Given under my hand, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_

BOOK 072 PAGE 403