

THE STATE OF ALABAMA }  
 JEFFERSON COUNTY }  
 SHELBY }

178

\$500.00  
Copy

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of TEN DOLLARS and other valuable consideration----- DOLLARS,

to SIGMA EPSILON ZETA HOUSING CORPORATION OF LAMBDA CHI ALPHA FRATERNITY, in hand paid  
 an Alabama non-profit corporation  
 by ROBINWOOD, INC., an Alabama corporation the receipt whereof

is hereby acknowledged we do remise, release, quit claim and convey to the said  
ROBINWOOD, INC. all our

right, title, interest and claim in or to the following described real estate, to wit:

A part of the SE 1/4 of NW 1/4 of Section 21, Township 22 South, Range 3 West, more particularly described as follows: Begin at the East boundary of King Street with the NW limits of Lyman's Addition to Montevallo and proceed Northerly along the East side of King Street a distance of 134.5 feet to the point of beginning; thence continue in the same line 136.00 feet; thence turn an angle of 90 degrees 57 minutes to right and run 121.95 feet; thence turn an angle of 89 degrees 05 minutes to right and run a distance of 134.1 feet; thence turn an angle of 90 degrees 00 minutes right and run a distance of 121.78 feet to point of beginning.

Situated in the Town of Montevallo, Shelby County, Alabama.

Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said ROBINWOOD, INC., its successors

heirs and assigns forever.

Given under our hand and seal, this \_\_\_\_\_ day of May, A. D. 1986.

ATTEST

Executed in presence of

SIGMA EPSILON ZETA HOUSING (Seal)  
CORPORATION OF LAMBDA CHI ALPHA FRATERNITY

BY: [Signature] (Seal)Its HC President (Seal)

(Seal)

THIS INSTRUMENT WAS PREPARED BY Eric L. Carlton, ATTORNEY,  
 1600 BANK FOR SAVINGS BUILDING, BIRMINGHAM, ALABAMA 35203.

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THE STATE OF ALABAMA  
JEFFERSON COUNTY

I, \_\_\_\_\_  
in and for said County, in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me, acknowl-  
edged before me on this day that, being informed of the contents of the conveyance, \_\_\_\_\_  
executed the same voluntarily on the day the same bears date.

Given under my hand, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

QUIT CLAIM DEED

STATE OF ALABAMA  
JEFFERSON COUNTY

I, \_\_\_\_\_  
Judge of the Probate Court of said County,  
hereby certify that the within conveyance  
was filed for registration in this office on the

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

and was recorded in Vol. \_\_\_\_\_ Record of

Deeds, pages \_\_\_\_\_

on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Judge of Probate

Record Fee, \$ \_\_\_\_\_

STATE OF ALABAMA  
JEFFERSON COUNTY  
JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that John Galbreath Jr. whose name as President  
of Sigma Epsilon Zeta Housing Corporation of Lambda Chi Alpha Fraternity, an  
Alabama non-profit corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents  
of the instrument, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 14<sup>th</sup> day of May, 1986.

Leresa V. Whitman  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAY 15 PM 1:21

Thomas A. Shumaker, Jr.  
JUDGE OF PROBATE

1. Deed Tax \$ 1.50  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 6.50