

868
ASSIGNMENT

STATE OF GEORGIA:
COUNTY OF DEKALB:

For value received, LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION has this day transferred, sold, assigned, conveyed and set out to _____

Federal Home Loan Mortgage Corporation, as Assignee, its successors, representatives and assigns, all its right, title and interest in and to a Loan Deed executed by _____

David G. Kennedy & Melissa R. Kennedy
to LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION, dated February 21, 1986,

in the principal sum of \$103,100.00, and filed for record in the Office of Alabama
the Clerk of Superior Court, Shelby County, XXXXXX, on

February 25, 1986, at 10:55 o'clock

_____, recorded in Deed Book 061
Page 979, of Records aforesaid.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this deed and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said note.

In witness Whereof, the Assignor has hereunto set its hand and corporate seal this 12TH day of March, 1986.

LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature]

ASSISTANT VICE PRESIDENT

BY: [Signature]

ASSISTANT SECRETARY

Signed, sealed and delivered in the presence of:

[Signature]
WITNESS:

[Signature]
NOTARY PUBLIC 5 1/2-%

Notary Public, Georgia, State at Large
My Commission Expires July 23, 1989

Lamar Ham

STATE OF ALABAMA
I CERTIFY
RECORDED

1986 MAR 21 AM 11:34

JUDGE

Rec. 250
Ind 1.00
250

THIS ASSIGNMENT IS BEING RE-RECORDED TO INCLUDE THE ASSIGNMENT PROBATE.

BOOK 064 PAGE 944

BOOK 071 PAGE 829

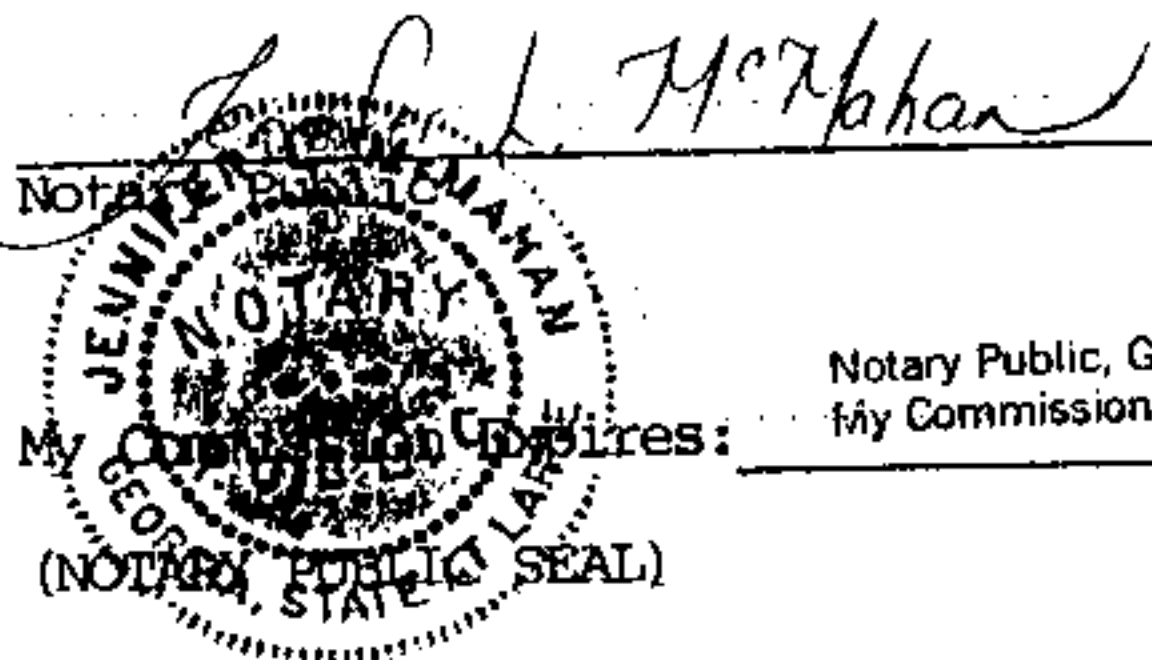
STATE OF GEORGIA
COUNTY OF DeKALB

I, an officer authorized to take acknowledgements of deeds according to the laws of the State of Georgia, duly qualified and acting hereby certify that

B. JOAN LINVILLE and JUDY BUJOLD,
respectively, as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY,
of Pine State Securities Corporation, to me personally known, this day acknowledged before me that they executed the foregoing assignment of mortgage as such officers of said corporation, and I further certify that I know the said persons making said acknowledgements to be the individuals described in and who executed the said assignment of mortgage.

IN WITNESS WHEREOF, I hereunto set my hand and official seal at Tucker, said county and state, this 8th day of APRIL, 1988.

BOOK 071 PAGE 830



Notary Public, Georgia, State at Large
My Commission Expires Dec. 3, 1988

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 14 AM 9:15

Re-Recorded
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>