

905- TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Mortgage Corporation of the South, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

<u>MORTGAGOR</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
John G. Mixon, Jr. and Donna S. Mixon	071	890	Shelby	Alabama

BOOK 071 PAGE 894

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Mortgage Corporation of the South, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, as owner of said mortgages has caused these presents to be executed this the 9th day of May, 19 86.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Edward A. Davidson

ATTESTED:

BY: Al H. Simmons

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 14 AM 11:09

STATE OF ALABAMA)
WALKER COUNTY)

Thomas A. Davidson, Jr.
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that Al H. Simmons and Edward A. Davidson, whose names as President and Assistant Vice President respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 9th day of May, 19 86.

Carmen A. [Signature]
Notary Public My Commission Expires November 3, 1989
My commissions expires: 11/03/89

THIS INSTRUMENT PREPARED BY:
First Federal Savings & Loan Association of Alabama
312 West 18th Street
Jasper, AL 35501

Larry Halcomb

1. Deed Tax	\$	_____
2. Mtg. Tax		_____
3. Recording Fee		<u>2.50</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>3.50</u>