

## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
 )  
 SHELBY COUNTY)

WHEREAS, Leigh B. Hutson and husband, Hosey Hutson,  
 did heretofore on the 14th day of October, 1976, execute a  
 mortgage to The Colonial Bank of Alabama, FKA City National Bank of Birmingham, N.A.,  
 which said mortgage is recorded in Book 358, Page 798,  
 Probate Office of Shelby County, Alabama, (which said mortgage was  
 transferred to \_\_\_\_\_,  
 by transfer appearing in said Probate Office in \_\_\_\_\_, Page \_\_\_\_\_:)  
 and

WHEREAS the indebtedness secured by said mortgage has been paid in full.

NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and  
 payment in full of said indebtedness and hereby releases and discharges the property  
 in said mortgage from the lien of same.

IN WITNESS WHEREOF, said The Colonial Bank of Alabama FKA City National Bank of Birmingham, N.A.  
 has caused these presents to be signed in and by its corporate name by \_\_\_\_\_

Mark Brinton, its Vice President,  
 thereunto duly authorized on this the 8th day of May, 1986.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1986 MAY 12 AM 11:33

Thomas A. Shover, Jr.  
 JUDGE OF PROBATE

✓ The Colonial Bank of Alabama, FKA  
 City National Bank of Birmingham, N.A.

BY: [Signature]  
 Its: Vice President

## RECORDING FEES

Recording Fee \$ 2.50

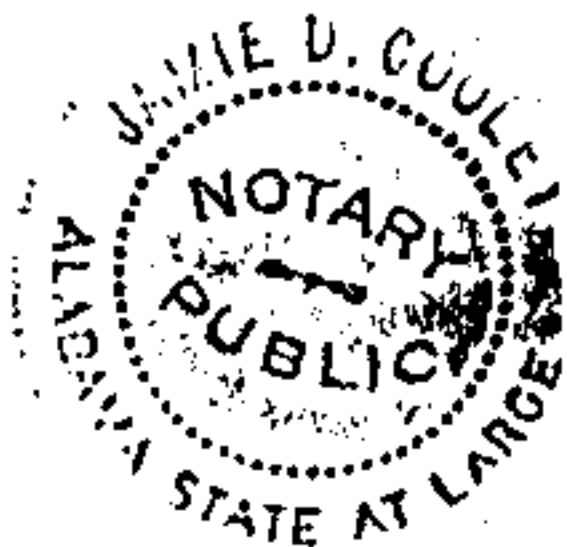
Index Fee 1.00

TOTAL \$ 3.50

STATE OF ALABAMA)  
 )  
 SHELBY COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said  
 State, hereby certify that Mark Brinton, whose name  
 as Vice President of The Colonial Bank of Alabama  
 is signed to the foregoing full release of mortgage, and who is known to me, acknow-  
 ledged before me on this day, that, being informed of the contents of the instrument,  
 as such officer and with full authority, executed the same voluntarily for and as the  
 act of said corporation.

Given under my hand and official seal this the 8th day of May,  
 1986.



[Signature]  
 Notary Public MY COMMISSION EXPIRES NOVEMBER 12, 1989

P.O. Box 1887

B'ham 35211

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