STATE OF ALABAMA )
COUNTY OF SHELBY )

19\_86.

## STATEMENT OF CLAIM FOR LIEN

COMES NOW Taylor & Mathis of Alabama, Inc., agent for 2154 fracing corpora-
tion and files this statement in writing, being verified by the eath of
Kyle Ann Matthews as Accounting Clerk Birmingham, Alabama, who
has personal knowledge of the facts herein set forth:
That Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation, claims a lien upon the following property situated in <u>Shelby</u> County, Alabama, to-wit:
Lot 7, Block 3, Kerry Downs: 5017 Kerry Downs Road, Birmingham, AL 35243
This lien is claimed separately and severally, both for the buildings and the improvements thereon, and the herein above described land.  That said lien is claimed to secure an indebtedness of Three hundred six
That said lien is claimed to secure an indebtedness of Three hundred six  dollars and 11/100 cents (\$306.11 ) plus
dollars and 11/100 cents
the costs of collection, for unpaid sewage treatment fees or charges due as of the
lst day of April . 1986 , payable by Gaines L. Smith the record owner(s) of the property herein above described.
the record owner(s) of the property herein above described.
TAYLOR & MATHIS OF ALABAMA, INC.,  Agent for 2154 Trading Corporation  d/b/a Inverness  By: Myle a Mathie  Its: Accounting Clerk  1986 MAY -8 AM IO: 09  By: Myle a Mathie  Its: Accounting Clerk  By: Myle a Mathie  Its: Accounting Clerk  Its: Chief Accountant  STATE OF ALABAMA)  COUNTY OF SHELBY  GENERAL AND CORPORATE ACKNOWLEDGEMENT
GENERAL AND CONTONATE MONTON
I, the undersigned Notary Public in and for said County and said State, hereb certify that <a href="Kyle Ann Matthews">Kyle Ann Matthews</a> , whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date, and that he as such officer with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 2nd day of

My Commission Expires April 23, 1989.