

STATE OF ALABAMA
COUNTY OF SHELBY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that the debt secured by a mortgage executed by COLUMBIANA VILLAS, LTD., an Alabama limited partnership to MIDLAND MORTGAGE INVESTMENT CORPORATION, a Florida corporation, recorded in Book 046, page 238 in the office of the Judge of Probate of Shelby County, Alabama has been fully paid and said debt is entitled to be satisfied and that Certain Assignment of Rents, Leases and Profits recorded in Book 046, page 246; Assignment of Borrower's Interest in Permits, Contract Documents and Developer's Rights recorded in Book 046, page 252 and a Security Agreement recorded in Book 046, page 259 are hereby released and discharged.

NOW THEREFORE, I, the said PATRICIA WACHTLER, as Assistant Vice President of Midland Mortgage Investment Corporation, have constituted and appointed, and by these presents do hereby constitute and appoint C. Mike Benson, Esq. of Haygood and Benson, of Auburn, Alabama, my true and lawful attorney for me and in my name to enter in the margin of the records where said Mortgage, Assignment of Rents, Leases and Profits; Assignment of Borrower's Interest in Permits, Contract Documents and Developer's Rights and Security Agreement are recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of my said attorney-in-fact in and about said premises.

IN WITNESS WHEREOF, I have hereunto affixed the signature and seal of said corporation, this 6th day of May, 1986.

Witnesses:

Carol A. Rush
Larry Jung

MIDLAND MORTGAGE INVESTMENT
CORPORATION

By *Patricia Wachtler*
Patricia Wachtler
Assistant Vice President

STATE OF FLORIDA
COUNTY OF PINELLAS

I, *Frank D. Powell*, a Notary Public in and for said County and State, hereby certify that PATRICIA WACHTLER, as Assistant Vice President of Midland Mortgage Investment Corporation, whose name is signed to the foregoing instrument, Power of Attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of the said Power of Attorney, has executed the same voluntarily on the day and the same bears date, on behalf of the corporation.

GIVEN UNDER MY HAND this 6th day of May, 1986

RECORDING FEES

Recording Fee \$ 2.50
ex Fee 1.00
TOTAL \$ 3.50

DMW/erj

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY -8 PM 12:47

Thomas A. Shoultz, Jr.
JUDGE OF PROBATE

C. Michael Benson
1202 P. Ross St.
Auburn AL 36830

Frank D. Powell
Notary Public

My Commission expires February 19, 1990
Bonded thru Huckleberry, Sibley & Harvey Insurance and Bonds, Inc.

This instrument was prepared by:

DOUGLAS M. WILLIAMSON

of FISHER & SAULS, P.A.
Attorneys
City Center
100 Second Avenue South
Suite 701
P. O. Box 387
St. Petersburg, FL 33701