| (Name) Dennis C. Johnson | _ | | | | |
|-------------------------------------|------------------------|--|--|--|--|
| 5101 Shadowbrook Trail | 5101 Shadowbrook Trail | | | | |
| (Address) Birmingham, Alabama 35244 | | | | | |

| This | instrument | wa. | prei | ared | bv |
|------|------------|-----|-------|------|----|
| BIB | INECLAMENT | *** | h: of | , | ~, |

Dale Corley, Attorney
2100 16th Avenue, South Birmingham, AL 35205

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Eight Thousand and no/100 Dollars (\$108,000.00)

to the undersigned grantor, Merrill Lynch Relocation Management, Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Dennis C. Johnson and Lisa C. Johnson (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama to-wit:

> Lot 50, according to the Map and Survey of Shadow Brook, as recorded in Map Book 6, Page 102 A&B, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

9 070Pres 50E

\$00G

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$86,400.00 of the consideration recited above was paid from a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.

1. Deed Tax \$2200

I CERTIFY THIS

2. Mtg. Tax

1986 HAY -6 AM 9: 31

3. Recording Fee 251

4. Indexing Fee _____

JUPGE OF PROBATE

TOTAL

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

FROMEN, Assistant Secretary, Glen C. Hansen IN WITNESS WHEREOF, the said GRANTOR, by its day of War April I who is authorized to execute this conveyance, has hereto set its signature and seal, this the Merrill Lynch Relocation Management, Inc.

ATTEST:

Secretary

Glen C. Hansen, Assistant

GEORGIA STATE OF **COUNTY OF**

the undersigned

a Notary Public in and for said County in said

State, hereby certify that Glen C. Hansen whose name as Assistant Secretary Program of Merrill Lynch Relocation Management, Inc. a corporation, is signed to the loregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

day of Manage Williams 1986

Public

Notary Public, Cobb County, Georgia

My Commission Expires Sept. 21