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CERTIFICATE OF JUDGMENT.	(Form 2140-3)		for Sale by Roberts & Son, Birminghan
THE STATE OF ALA SHELBY  1, Kyle La	County	District XXXXVIX COURT,	UX
and State, hereby certify that on the	16thday of	April:	of the Circuit Court for said Count
Pattie Pard District in the Circuit Court of said County,	ue		Plaintiff, Plaintiff
for the sum of Nine Hundred and the further sum of Forty costs of suit, and that V. Wayne	Ninety Nine and 1 and OG 100 (\$40.0 e Causey, P. O. D		Dollars Dollars abama 35040
is Plaintiff's Attorney of record.  Given under my hand, this		Nay Jans	for Clerk
was on the day of	STATE OF ALA. SHELBY I	CO.  Efform by record in my offi	, transferred to
	JUDGE OF PROBATE		, Clerk