SHELBY COUNTY	
FOR VALUE RECEIVED, the undersigned First Guaranty Mortgage Corporation, a	
corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the	
FIRST GUARANTY BANK FOR SAVINGS, its successors and	
assigns, that certain mortgage executed by Robert C. Nicolo and wife	
Rickie A. Nicolo to First Guaranty Mortgage Corporation, in	
the principal sum of \$ 79,150.00 , dated the 30th _ day of April	
19 86, in the Office of the Judge of Probate of ShelbyCounty,	
Alabama, in Real Property Book 070 on Page 417, together with the	
debt thereby secured, the note therein described and the interest of the undersigned	
in and to the lands and property conveyed by said mortgage.	
TO HAVE AND TO HOLD unto the said FIRST GUARANTY BANK FOR SAVINGS	
its successors and assigns, FOREVER.	
IN WITNESS WHEREOF, the said First Guaranty Mortgage Corporation, a corporation,	
has caused this instrument to be executed in its corporate name and behalf by	
Wade O. King, as its Exec. Vice President	
भी y and attested and its corporate seal to be hereto affixed by <u>Jean Heim</u>	
and attested and its corporate seal to be hereto affixed by	
ay of	
FIRST GUARANTY MORTGAGE CORPORAT	ION
STATE OF ALA. SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED	
Its: Asst. Vice President B6 MAY -5 PM 2: 12 Its. Exec. Vice President	
JUDGE OF PROBATE	
COUNTY COUNTY	
certify that Wade O. King and Jean Heim	
whose names as Exec. Vice President and Asst. Vice President	
respectively of First Guaranty Mortgage Corporation, a corporation, are signed to	
the foregoing instrument and who are known to me, acknowledged before me on this	
day, that being informed of the contents of this instrument, they, as such officers	
with full authority, executed the same voluntarily for and as the act of such	
corporation.	
GIVEN under my hand and official seal this the30t May of April	
19_86	,
This instrument was prepared by:  Carol A. Renwick  Notary Public  Notary Public	11.
First Guaranty Mortgage Corporation 4300 Downtowner Loop North	\$ } }
Mobile, AL 36609	