Western Surety Company

OFFICIAL BOND

1641		OFFICIAL DOND		1141
	THE STATE OF ALABAMA,			
	auri DV	County		
	SHELBY		BOND No. N 8293089	
 : 	KNOW ALL MEN BY THESE PR	ESEN1S:		
	That weEDDIE R. H	ICKHAM	, as Principal, and the	
	That weCOMPANY a c	corporation duly licensed to do busine	ss in the State of Alabama, as Surety, are held THOUSAND AND NO/100 y to be made and done, we bind ourselves, our	
[8]	west firmly hound unto the State of A	abama, in the sum of	THOUSAND AND NOT 1 ourselves our	1
Ĩ	(2 ON A WHETY AL) Dollars, fo	r the payment of which well and trul	y to be made and done, we bind ourselves, our nereby waive our right to claim personal property	
H.	heirs representers, administrators and ass	igns, firmly by these presents, and we l	nereby waive our right to claim personal property	
	exempt single the laws of Alabama.	\sim	-9 /	H
		thisday of	may	
	Sealed with our seals, and dated	this	0	ç
	* SEA	tion, That whereas the above bound _	EDDIE R. HICKMAN	H
	The condition of the whove obligation of the whole obligation	_ to the_office of _	NOTARY PUBLIC (STATE on the	
4	was duly OH DAY PPOINTED	19 : for the term of OUR	F ALABAMA) years from the	; []
		i - U-caratt NO		
	Name is about Deinging shall fait	hfully perform and discharge all the di	ities of said office during this continuance share	, e
2 mag	then the above obligation to be void,	otherwise to remain in full force and	i B. Seekma_ (L.S.	
~ **	Chen the way were		1. B. Seelma (L.S.)
) At	Principal		
	Dally W. Alebara	Resident Agent		
- A	Cilintersigned by Alaban	Resident Agent STATE OF ALA. SHELRY CO.	(L.S.)Q
		1 [.7 M 1 M V EXTIN ()		
	Name of Agent or	Agency INSTRUMENT WAS FILED		
1	McGRIFF, SEIZELS & W	A — -	ERN SURESTY SOME	W 23
	P. O. BOX 10265	• (1) (1) (1)		
Ě	BIRMINGHAM, AL 35	JUDGE OF TOOM	President	
	Street	To The Of THURST'S	May 1986_	
c	Taken and approved this	day of		\E
Ž.			Toma a Translan &	·-
			Judge of Probate	1
Į.	*			<u> </u>
	THE STATE OF ALABAMA,	_ 	OATH OF OFFICE)
	The state of name	}	OATH OF OFFICE	
	SHELBY	County)		ľ
		AN Colombia gurear	that I will support the Constitution of the Unit	ted
\ };	I, EDDIE R. HICKM		and a aitigan thereof: and that I will taken by	
	States and the Constitution of the	state of Alabama, so long do a pour to en	ter, to the best of my ability. So help me God.	
- 1	the manufaction the dulies of th	6 Ottice about work a series	(b, b, b)	
	Subscribed and sworn to before	19_8.6	a. B. Bulen	
	day of	nin	Principal	<u> </u>
N.	(X) often A. 11.	filler		
	Notary Pub			
ľ		we at	. **	
	Form 1312 A = 2 Mande, Jeffer ion Coun Motorty Mande, Jeffer ion Coun lay Countidade to English May 26	1987		
	My Commission Engage may are	·		<u> </u>