| | SHELBY COUNTY / 32 |
|----------|--|
| | FOR VALUE RECEIVED, the undersigned First Guaranty Mortgage Corporation, a |
| | corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the |
| | FIRST GUARANTY BANK FOR SAVINGS, its successors and |
| | assigns, that certain mortgage executed by James E. Patton and wife |
| | Barbara B. Patton to First Guaranty Mortgage Corporation, in |
| | the principal sum of \$ 57,900.00, dated the30thday ofApril |
| | 19 86, in the Office of the Judge of Probate of Shelby County, |
| | Alabama, in Real Property Book 070 , on Page 148 , together with the |
| | debt thereby secured, the note therein described and the interest of the undersigned |
| | in and to the lands and property conveyed by said mortgage. |
| | TO HAVE AND TO HOLD unto the said FIRST GUARANTY BANK FOR SAVINGS |
| | its successors and assigns, FOREVER. |
| | IN WITNESS WHEREOF, the said First Guaranty Mortgage Corporation, a corporation, |
| 7 | has caused this instrument to be executed in its corporate name and behalf by |
| ~ | es the Europe Vice President |
| (PAGE | and attested and its corporate seal to be hereto arrixed by |
| | as itsAsst. Vice President _, both duly authorized, on this the 30th |
| ACO. | day of April , 19 86. |
| | STATE OF ALA. SHELBY CO. I CERTIFY THIS FIRST GUARANTY MORTGAGE CORPORATION INSTRUMENT WAS FILED |
| | 1986 HAY -2 AM 11: 21 |
| | 1an Hein |
| | JUDGE OF PROBATE |
| į | STATE OF ALABAMA |
| M to Day | MOBILE COUNTY |
| 114.11 | the undersigned authority, in and for said County, in said State, hereby Wade O. King and Jean Heim |
| | OPERATO Wade U. King and |
| | whose names asExec. Vice President and _Asst. Vice President |
| | respectively of First Guaranty Mortgage Corporation, a corporation, are signed to |
| | the foregoing instrument and who are known to me, acknowledged before me on this |
| | day, that being informed of the contents of this instrument, they, as such officers |
| | with full authority, executed the same voluntarily for and as the act of such |
| | corporation. |
| | GIVEN under my hand and official seal this the <u>30th</u> day of <u>April</u> , |
| | |
| | This instrument was prepared by: Carol A. Renwick Notary Public Notary Public |
| | First Guaranty Mortgage Corporation 4300 Downtowner Loop North Mobile, AL 36609 RECORDING FEES Recording Fee Recording Fee |
| | Mobile, AL 36609 Recording Fee |
| | Tindex Fee J. 50 |
| | total s_s_s |

NOTES AND THE PROPERTY OF THE STATE OF THE S