

Job No. 62500-00-0086600

481546

STATE OF ALABAMA,

County of

Shelby

I (We)

Hulen Southern, a single man

as grantor(s)

for and in consideration of the sum of

one and 2/3

Dollars (\$

1.66) to

me

in hand paid by Alabama Power Company, a

corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in Shelby County, Alabama:

All that part of Southeast Quarter of Northeast Quarter (SE 1/4 of NE 1/4) of Section 35, Township 18 South, Range 2 East lying East of Hwy # 231, and South of a Dirt Road.

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



S. 35 T. 18 S. R. 2 E

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, S have hereunto set my hand and seal Mar 21, 19 86

the 6th day of March Hulen Southern (Seal)

single man Hulen Southern (Seal)

WITNESS:

(Seal)

(Seal)

STATE OF Alabama
County of Shelby }
I, Glenn W. Smith, a NOTARY PUBLIC STATE AT LARGE in and
for said County in said State, hereby certify that Aulen Southern, a single
whose name is signed to the foregoing instrument and who is known to me, acknowledged
on this day that being informed of the contents of the instrument he executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal this the 6th day of March, 1986
Glenn W. Smith
NOTARY PUBLIC STATE AT LARGE

Parcel No **481546**

Line

THE STATE OF ALABAMA

County

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County

} ss.

I hereby certify that the within instrument was
filed in my office for record on the _____

day of _____, 19____

at _____ o'clock _____ M. and duly

recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County.

275 PAGE 270 BOOK 2009

1. Deed Tax \$ 1.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50 in and

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAY -2 PM 3:08

STATE OF _____
County of _____
I, _____
for said County in said State, hereby certify that _____
whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19____

Thomas P. Scarborough
JUDGE OF PROBATE