## STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All M	ien By These Pre	sents, That, th	ne undersig	ned <u>Nat</u>	ional Bar	k of Comme	rce
							by that certain
(Pool Bronerty) Y	Physixiem Xerocytem X	_					
	ella and Will						
-						SHELBY	
	age was recorded						
	Book No.451						
in	Book No	, Page	,) (	and the u	ndersigned	does furthe	r hereby releas
and satisfy said	mortgage.						
22 South, Ra corner of Se of said sect Spring Creek Vorth 38 <sup>0</sup> 25'	land situate nge 3 West, ction 22 and ion 347.37 f Road; thenc West for 74 South 55°18 eet to the p ama.	described go North eet to Nor e North 51 0.78 feet; ' East for	as follo 89 <sup>0</sup> 28' 1 therly 1 1 <sup>0</sup> 35' Eas thence 539.10	ows: C East al boundar st for South feet;	ommence ong the y of Hi 225.98 42057' thence	at the S South bo ghway 12 feet; the West for South 380	w undary of nce 387.22 25' East
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9rse 910							
<u>ن</u>						•	
<del>တို့</del>		1					
<b>골</b>		•					•
<b>8</b> 6							
	s Whereof, the un	dersigned N	lational Ba	ank of C	ommerce_		
						•	. 19 <i>86</i>
has caused these	presents to be ex	ecuted this	a	ıy or <u>a</u> s			, 1 <del>0</del>
Red 2. Jud 1.	50	TE OF ALA. SHELB CERTIFY THI RUMENT WAS	\$ FILED		y: Veven	D. Erick	Binl,
STATE OF	ALABAMA	SUDGE OF PROBAT	dans pa				
I, the under	rsigned Notary Publ	ic, in and for a	ald County i	n said Stat	te, hereby ce	rtify that	·
this day that, being	ink of Commerce	a corporation contents of the	instrument,	to the fore	going instru	ment, acknowi	edged before me logity,) executed t
	(for and as the act		28	ay of	April_	8. 5	1986
•	r my hand and Off T WAS PREPARED OF COMMERCE		u	-, <del></del>	Lusie	B	
P. O. BOX 10686 Birmingham, Ala	6	· .		พืช	tary Public	1,505	
		•				CYDIDES MAY 8 1	noë

MY COMMISSION EXPIRES MAY 8, 1988